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Ford Gift Of Million To Build Interfaith World Center

A $1,000,000 gift by the Ford Motor Company Fund to the National Conference of Christians and Jews, Inc., for the purchase and maintenance of a new permanent headquarters in New York near the First Avenue site of the United Nations was announced by Dwight Palmer, president of the General Cable Company. The gift is the largest received by the Conference in its twenty-three years. Purchase of the site at 323-38 East Forty-sixth Street was completed last week. Conversion of a two-story garage on the premises is to begin within thirty days.

Mr. Palmer — acting for Henry Ford 2d and Dr. Everett R. Clinchy, president of the conference, now in California — said at his office at 420 Lexington Avenue that the new headquarters would be ready three months after the start of the remodelling. The $1,000,000 will provide $800,000 for purchase of the site, 146 by 100 feet, and renovation of the building. The remaining $200,000 will be invested for income to maintain the structure fifteen to twenty years, reports the New York Times.

To be known as "World Brotherhood Headquarters," the building will be across the street from the new twelve-story headquarters of the Carnegie Endowment for International Peace. Conference spokesmen declared that together they would comprise "the most influential American and world organizations working for peace and improved human relations."

In a letter to Dr. Clinchy telling of the fund's decision to present the gift to the conference Mr. Ford wrote:

"The Ford Motor Company Fund, financed by contributions from the company, was established some time ago to help us meet our obligations as an industrial citizen. The general broad purpose of the [illegible] of want and human suffering and the betterment and improvement of mankind through contributions to organizations such as yours.

"It seems to us that there are few causes more worthy of assistance today than one dedicated to the elimination of bigotry, of racial, religious and other differences in a free society."

The Ford fund originally had been told of the need for a permanent headquarters for the conference and then had reported its favorable action to Dr. Clinchy. On receipt of news of the gift he said.

"In this gift of $1,000,000 to the National Conference of Christian and Jews, Mr. Henry Ford and the Ford Motor Company make a contribution of major importance in the mobilization of science, education, industry and religion to set men free from the totalitarian chains."

In a statement from Los Angeles, Dr. Clinchy said, "This most generous gift will be, I am sure, profoundly appreciated by all who believe in the brotherhood of man under the fatherhood of God, by all who believe that the age-old prejudices of anti-Semitism, anti-Catholicism, anti-Protestantism and discriminations because of race or national origin are not fixed traits of human nature.

"In this gift of $1,000,000 to the National Conference of Christians and Jews, Mr. Henry Ford 2d and the Ford Motor Company make a contribution of major importance to the mobilization of science, education, industry and religion to set men free from the totalitarian chains of tyranny and exploitations."

Dr. Clinchy added that the new "World Brotherhood" headquarters, as he referred to the project, will be used as a center for education in inter-group relations on an international scale, and that it "should become a monument in mankind's rising trail toward universal co-operation among all men of good will."

The two-story structure will be built on the shelf of the steel and concrete garage. The 39,000 square feet will provide for a 250-seat auditorium as well as parking fa-

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Jewish Agencies Under Duress Sign Away Claims Of Nazi Victims While Germans Retain The Properties

Fearful that increasing German political sovereignty may nullify restitution claims on behalf of Jewish victims of nazism, the Jewish Restitution Successor Organization is negotiating most of the bulk-sum settlements with the individual West German states.

The J. R. S. O. represents the American Joint Distribution Committee and the Jewish Agency for Palestine, which are the operating agents for a committee of the leading Jewish organizations in the world. Their claims involve the valuables of German Jews, whose families were liquidated by the Nazis, or of whom, for other reasons, no trace can be found.

The monetary value of these properties is so great that the J. R. S. O. hesitates to estimate it, but in the United States zone alone claims have been instituted for 150,000,000 Deutsche marks (about $6,500,000). A J. R. S. O. committee has just started work in the British zone, but not yet in the French zone.

The modesty of the settlements, according to the J. R. S. O. officials, is indicated in the signing of an agreement with the State of Hesse. In this state, the Jewish group is accepting 25,000,000 Deutsche marks, largely in utility bonds, in settlement of 54,000,000 Deutsche marks in claims.

Under the agreement, the J. R. S. O. is signing away its claims for heirless Jewish property to the state government, which in turn, will deal with the present holders of the property, or the Federal Government, depending upon individual legal titles, reports the New York Times.

"We are selling under duress because we are afraid of what will happen when the Germans take over," Benjamin B. Ferencz, director general of the J. R. S. O., declared. "At best, we can only wind up with a poor amelioration of the desperate plight in which the Jews find themselves in tents in Israel, while the Germans will retain the Jews' former homes and properties."

When the money can be turned into cash, it will be used for German Jews whose financial and physical needs brought on by Nazi persecution require the aid of charity. Mr. Ferencz stressed that the J. R. S. O. had been organized and set quietly into operation a year ago because it was feared that increasing German resistance to Jewish restitutional claims would prevent even a small settlement.

The body was organized to adjudicate restitutional claims. Mr. Ferencz said that John J. McCloy, United States High Commissioner, had helped to carry out the group's program.

Until now, the J. R. S. O. has managed to obtain 10,000,000 Deutsche marks worth of various types of assets in piecemeal fashion of which only 3,000,000 Deutsche

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Zionists To Seek Status As Partner Of Israel

Dr. Nahum Goldmann, chairman of the American Section of the Jewish Agency for Palestine, told a press conference in New York that the Zionist Organization will seek, at the World Zionist Congress, scheduled to open in Jerusalem on July 11, a "moral and legal" status as a partner with the Government of Israel in the task of building the State. Dr. Goldmann went to Europe, after which he will go to Israel for discussions on Congress problems with the Executive of the Jewish Agency in Jerusalem and with leaders of the Zionist parties and members of the Government.

In Europe, Dr. Goldmann's purpose is to open the annual United Israel campaigns in Belgium and France, to participate in several functions of the Combined Palestine Appeal in Great Britain, and to see John J. McCloy, American High Commissioner for Germany, on questions relating to German restitution for Jews.

Pointing out that the chief problem facing the World Zionist Congress, which is the supreme body of the World Zionist Organization, is the latter's status and structure, the American Jewish Agency official declared:

"The establishment of the State of Israel has naturally brought about fundamental changes in the task and position of the World Zionist Organization and of the Jewish Agency for Palestine, which is its chief administrative body. Those who are convinced that a strong Zionist movement is needed to assist in the consolidation of the state and the ingathering of the exiles, and, above all, to cement and maintain the relationship between the Jews all over the world and the State, must work out a new basis for the status and function of the World Zionist Organisation.

"The Zionist movement can only be revitalized if Israel recognises it as representative of the Jewish people in matters dealing with the Jewish State, and if it is given moral and legal status as a partner of Israel in upbuilding the State. Such recognition would not limit in any way the sovereignty of Israel. It would be, rather, a status given voluntarily by the people and the Government of Israel. It would not imply in any way the political allegiance to Israel of Jews of other nations.

"It is in Israel's interest that the great effort which the Jewish people must make for a long time to come to consolidate and strengthen the State should be channelled through the Zionist movement. It is only on the basis of such a status that the Zionist movement can be successfully reorganised and revitalised. On the other hand, the Zionist movement must be prepared to readjust itself to the new conditions imposed by the establishment of the state.

"This whole problem, upon which the future of organised Zionism depends, must be clarified before the Congress sessions begin. It is therefore essential that discussions between the Jewish Agency Executive and representatives of the parties in Israel and members of the Government should begin immediately. In these discussions Mrs. Rose Halprin, who is already in Israel, and I will represent the American Section of the Jewish Agency for Palestine and will be able to convey to Israel the position of the Zionist groups in the U. S. A."

To Publish New Texts On Old Rabbinic Works

The Jewish Theological Seminary of America, the major center for Conservative Judaism, has established the Louis M. Rabinowitz Institute for Research in Rabbinics to publish accurate texts based on all the available ancient rabbinic works.

In announcing the project, Dr. Louis Finkelstein, president of the Seminary, at 122d Street and Broadway, New York, noted that virtually all the present editions of the rabbinic works were "simply reprints of the first editions which appeared in the fifteenth and sixteenth centuries."

He stressed that "each successive edition contained many new printer's errors, in most instances the more recent the edition the worse the text." By way of illustration, Dr. Finkelstein quoted a prominent maxim of the rabbis in "Treatise Sanhedrin," Chapter Four, that read: "He who saves one life is to be regarded as though he saved a whole world, while he who destroys one life is to be considered as though he destroyed a whole world."

This same maxim, said Dr. Finkelstein, who is a noted scholar, was corrupted in the Middle Ages to read: "He who saves a Jewish life is to be regarded as though he saved a whole world, while he who destroys a Jewish life is to be considered as though he destroyed a whole world." Dr. Finkelstein explained that this error occurred in the printed text, "but, of course, is not found in the manuscript, which shows the original reading."

Similar corruptions, he pointed out, deface the present texts of ancient rabbinic works, including the Mishnah and Tosefta, which are codes of rabbinic law composed in the second and third centuries of the Christian era, as well as in the Mekilta, Sifra, and Sifre — all of which are commentaries on the Pentateuch and were composed in the third century of the

(Continued on Page Fourteen)

"Voluntary Draft" Of Combined Rabbinate To Provide Chaplains First Time In U.S. History

Eight rabbis will enter the armed services this month under a "voluntary draft" program worked out and agreed to by Orthodox, Conservative and Reformed Jewry, it was disclosed by Rabbi Aryeh Lev, director of religious activities of the National Jewish Welfare Board.

Rabbi Lev said that "this is the first time in American history that a Jewish religious body has devised its own chaplaincy availability program to insure the government it will provide its quota of chaplains." Rabbi Lev, interviewed by the New York Herald Tribune at the Board's offices, 145 East Thirty-second Street, New York, said that under the program, clergymen, exempt from any government draft by virtue of their calling, would be drafted for service with the Army, Navy, Air Force and Marines by the leaders of their own faith.

The voluntary draft program, designed to insure a steady flow of chaplains to minister to Jews in the armed forces and to build up a reserve force of chaplains in the event of war, is backed up by severe sanctions imposed by the rabbinical groups.

During World War II there were 311 full-time Jewish chaplains in the armed forces and several times that number of part-time chaplains and lay assistants. The armed forces work on the basis of one full-time chaplain for each 1,000 persons in service.

At present there are thirty-seven full-time Jewish chaplains and 205 part-time chaplains scattered throughout the world. With the military establishment to be built up to more than 3,000,000, at least seventy-five additional chaplains will be needed, Rabbi Lev said.

There are 135 Jewish chaplains in the reserve forces, but the rabbinical body decided that younger men, who were in theological seminaries during the war, should now serve. The younger rabbis preferred a draft system as did congregations who find it difficult to replace able rabbis. In addition, the rabbinate prefers an orderly procession of men into the services without disrupting the lives of older men.

To bring about the orderly procession, the Rabbinical Council of America representing the Orthodox Jews; the Rabbinical Assembly of America, speaking for the Conservative Jews; and the Central Conference of American Rabbis, on behalf of Reform Jews, reached agreement on a draft program under aegis of the National Jewish Welfare Board, which is the government-recognised agency to serve the religious needs of Jews in the armed forces.

All rabbis were divided into two groups: Group A, men under thirty-three; and Group B, men over thirty-three. Under present conditions, men over thirty-three are not being considered. Group A is divided into Classification 1, for single men; 2, for married men; 3, married with children; and 4, veterans. Thus far, men from Groups A1 and A2 have been called by their respective rabbinical conferences and selected by lot.

While theoretically the armed forces select their own chaplains, in practice the Jewish Welfare Board designates them and the armed forces accept them if they pass physical examinations.

Appeal boards have been established and they operate exactly as do the appeal boards for laymen. The sanctions which the

(Continued on Page Three)

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Social Notes — Montreal

(Additional Montreal Social Notes on Page Eight)

Mr. and Mrs. Samuel Rothberg and son, Brian, and daughter, Paula Louise, formerly of 2860 Van Horne Avenue, will take up new residence, about March 1, at 311 Island Park Drive, Ottawa.

Benjamin Salit, Maplewood Avenue, returned home after spending a few days in New York.

Mrs. Ben. Cohen, and daughter, Myrna, 6210 Deacon Road, spent about ten days at Castle des Monts Hotel, in Ste. Agathe.

Mr. and Mrs. E. Astroff and family, formerly of 4507 St. Urbain Street, have taken up residence at 272 Villeneuve Street West.

For the marriage of Miss Bayla E. Sacksner, daughter of Dr. and Mrs. M. H. Sacksner, Durocher Avenue, to Richard M. Solow, son of Mr. and Mrs. Harry A. Solow, of New York, at Shiloh Synagogue, there were present: Mr. and Mrs. Harry A. Solow, parents of the groom; Miss Seynia Sacksner, sister of the bride; and Walter Raphael, all of New York; Miss Edna Weiner, cousin of the groom; and Mr. and Mrs. William Rothstein, and daughters, Misses Alice and Naomi Rothstein, of Lawrence, Long Island, N. Y.; Mr. and Mrs. Michael K. Emerson, and son, David, uncle, aunt and cousin of the bride, of Far Rockaway, N. Y.; Mr. and Mrs. Joseph L. Emerson, and daughter, Roslyn, uncle, aunt and cousin of the bride, of Toronto, Ont.; Mrs. L. Rachlin, and daughter, Sybil, aunt and cousin of the bride; Mr. and Mrs. Samuel Epstein, uncle and aunt of the bride; and Mr. and Mrs. J. Rachlin, all of Ottawa, Ont.

Mrs. K. Davis, of Toronto, Ont., is here for the marriage of her grandson, David Migicovsky, son of Mr. and Mrs. Samuel Migicovsky, Van Horne Avenue, to Miss Adele Greenspoon, daughter of Mr. and Mrs. David Greenspoon, of Ste. Agathe; to take place on March 11 at Adath Israel Synagogue.

Mrs. Hyman Leibovitch, 322 Stuart Avenue, returned after a three-month trip, having motored to Miami, Florida, with Mr. and Mrs. A. Perlman, St. Luke Street, who are spending the season there. After a month's stay in Miami, Mrs. Leibovitch flew to Los Angeles, Calif., where she visited her brother-in-law and sister-in-law, Mr. and Mrs. William Pinsky, and family. On her return home, she was in Chicago, Ill., visiting her nephew and niece, Mr. and Mrs. Hy. Schneider, and family. Mrs. Hy. Schneider is the former Miss Mildred Frank, daughter of Nathan Frank, de Bullion Street.

Mr. and Mrs. H. Lander of New Haven, Conn., were here for the marriage of their niece, Miss May Braiter, daughter of Mr. and Mrs. S. Braiter, St. Urbain Street, to Joseph Carpman, son of Mr. and Mrs. M. Carpman, Colonial Avenue.

Mr. and Mrs. L. Silver and family, formerly of 790 Outremont Avenue, are now residing at 3007 Brighton Avenue.

Mrs. F. F. Orinstein, Cote St. Luc Road, returned from Cornwall, Ont., where she spent ten days with her son-in-law and daughter, Mr. and Mrs. S. W. Smolkin, and children.

Mr. and Mrs. L. Stein and sons, Jerry and Norman, formerly of 2521 Maplewood Avenue, are now residing at 4980 Dornal Avenue.

Mrs. M. Fineberg, Prud'homme Avenue, is visiting relatives in Boston, Mass.

Mr. and Mrs. S. E. Selector and daughter, Lila, formerly of 5190 Queen Mary Road, are now residing at 6124 Macdonald Avenue.

Mr. and Mrs. M. Garfinkle, Decarie Boulevard, are leaving shortly for Hollywood Beach, Florida.

Mr. and Mrs. J. Crystal and son, Leon, and daughter, Riva, formerly of 6050 Darlington Avenue, have moved to their home, at 3082 Brighton Avenue.

Mr. and Mrs. Martin Arnowitz, Grovehill Place, left by plane for a six-week tour of South America.

Mr. and Mrs. Alex Friedman, Marlowe Avenue, are spending a month at Miami Beach, Florida.

Mrs. N. Solomon, Queen Mary Road, returned after spending a week with her son-in-law and daughter, Mr. and Mrs. H. P. Gallander, in Toronto, Ont.

Mr. and Mrs H. Stark, formerly of 5229 St. Urbain Street, have taken up residence at 6260 Trans Island Avenue.

Mrs. H. Shefler, 5327 Queen Mary Road, is leaving to spend a week in New York.

Lawrence Kert, of Toronto, Ont., is visiting his mother, Mrs. I. Kert; and his brother-in-law and sister, Mr. and Mrs. N. Gaisin, Terrebonne Avenue.

Out-of-town guests who were here for the marriage of Miss Lily Andes, daughter of Mr. and Mrs. S. Andes, Harvard Avenue, to Ben. Lazoff, son of Mr. and Mrs. S. Lazoff, Clark Street, which took place at Shaare Zion Synagogue, were: Mr. and Mrs. J. Ekin, uncle and aunt of the bride, of Newark, N. J.; Morris Andes, brother of the bride, of Chicago, Ill.; and Joseph Sofion, cousin of the bride, of New York.

Mr. and Mrs. I. Simon and daughter, Sandra, formerly of 5205 Bourret Avenue, have taken up residence in their new home at 5135 Clanranald Avenue.

Mr. and Mrs. W. Gradinger, Prud'homme Avenue, have returned from New York where they celebrated their golden wedding anniversary at a dinner dance and reception given in their honour by their children. About one hundred and fifty friends and relatives were present at the celebration which took place at the Jewish Communal Centre in Brooklyn. Mr. and Mrs. Gradinger have five children: Dr. Charles H. Gradinger, and Mrs. Gradinger, of Brooklyn; Dr. Bernard L. Gradinger, and Mrs. Gradinger, of Teaneck, N. J.; Dr. Arnold S. Gradinger, and Mrs. Gradinger, of Flushing, Long Island, N. Y., Dr. Samson Gradinger, and Mrs. Gradinger, of Brooklyn; and Dr. Oscar Nutik and Mrs. Nutik, Clarke Avenue, Montreal; and eight grandchildren, Carole R. Gradinger and Barry Gradinger, of Brooklyn; Ronald Gradinger, of Teaneck; Kenneth Gradinger, of Flushing, Long Island; Lynn Sari Gradinger, of Brooklyn; and Stephen, Allen, and Gordon Nutik, Clarke Avenue, Montreal.

Mr. and Mrs. Arthur Simon, Mc-Gregor Avenue, will spend a month at Hot Springs, Arkansas, and New Orleans, Louisiana.

Mrs. Howard Lewinson, Sherbrooke Street West, spent several days in New York.

Mr. and Mrs. Robert Dryer, Summerhill Avenue, left for Miami Beach, Florida.

Mrs. J. Goodson, Atwater Avenue, is in Palm Beach, Florida, for several weeks.

Paul Frankel, Stratheona Avenue, flew to England and Europe where he is spending a few weeks.

Mrs. S. Samuelson, Cedar Avenue, will spend several weeks at Miami Beach, Florida.

Mr. and Mrs. Hyman Grover, Westmount Avenue, are on a cruise to the West Indies, on the Empress of Scotland.

Mrs. S. Gold, 5350 Victoria Avenue, left to spend the next two months in Miami Beach, Florida.

H. Hart, Oliver Avenue, is back from Miami Beach, Florida.

Mr. and Mrs. S. Friedman, Westmount Avenue, left for Hollywood Beach, Florida.

Mrs. Anna Samuelsohn, Summerhill Avenue, is leaving shortly to spend several weeks at Miami Beach, Florida.

Mrs. Samuel Marks, Lansdowne Avenue, is spending a few weeks at Palm Beach, Florida.

Mr. and Mrs. Myer Switzman, Cote des Neiges Road, spent a week at the Manor House, in Ste. Agathe. Mr. and Mrs. Switzman recently celebrated their silver wedding anniversary.

Mr. and Mrs. E. Lazare, Summerhill Avenue, are in Miami Beach, Florida.

Mrs. Goldie Wener, Sherbrooke Street West, returned from New York.

Dr. Seymour Stein, Lincoln Avenue, was in Miami Beach, Florida.

Mrs. S. Pesner, Circle Road, is spending a few weeks at Palm Beach, Florida.

Miss Norma Marks, Sunnyside Avenue, is in Boston, Mass., visiting relatives and friends.

Mr. and Mrs. Edward Susser, Park Avenue, celebrated their tenth wedding anniversary at a small family party. They have two daughters, Roslyn and Norma. Red roses and candles were used to decorate the table. Mrs. M. Burman, Park Avenue, Mrs. Susser's mother, assisted in serving, and Mrs. Louis Goldman, Outremont Avenue, poured.

Miss Yetta Abrams, daughter of H. Abrams, Waverley Street, and the late Mrs. Abrams, and fiancee of Samuel Grossman, son of Mr. and Mrs. I. Grossman, Laurier Avenue West, was entertained at a tea at Leone's by Mrs. Grossman, mother of the groom-elect. The hostess wore a black crepe dress, with beading on the bodice, which had a high neckline; a hat of greenish-blue felt, with flowers, and a corsage of yellow roses. Miss Abrams wore a navy-blue tailored wool suit, with a white beaded hat; and had a corsage of red roses. About twenty-five guests were present. The marriage will take place on March 31, at Beth David Synagogue.

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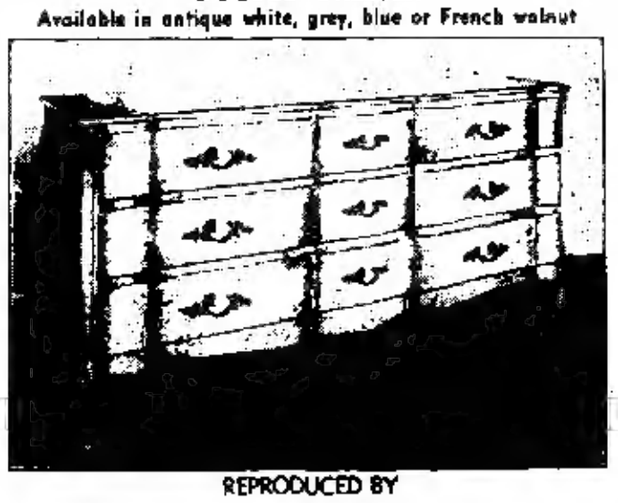
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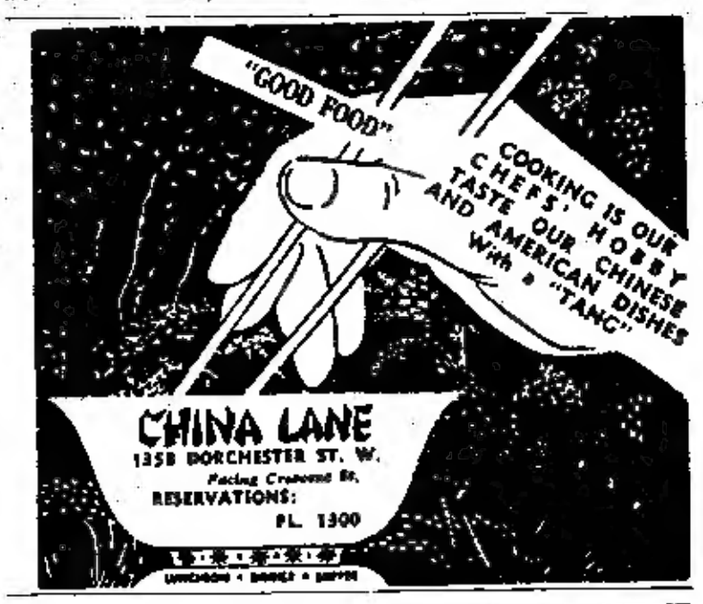

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Social Notes — Montreal

Mrs. Jack Shubert, Vaw Horne Avenue, and Mrs. E. Hislop, St. Joseph Boulevard West, gave a tea at Ruby Foo's, for the former's daughter, Miss Ruth Shubert, whose marriage to the latter's son, Sidney Hislop, will take place on April 1, at the Ritz Carlton Hotel. Mrs. Shubert wore a two-piece dusty-pink wool dress, fashioned with a high neckline, pencil-slim skirt, and a matching, long-sleeved jacket, with shawl collar, with beading in frog-design on the jacket. She had a dusty-pink straw hat, with brown facing, and a brown feather; also a corsage of yellow roses. Mrs. Hislop wore a black bengaline dress, with beading on the high neckline, in an arrow-design, and a slim skirt. She had a a white straw hat, and corsage of pink roses. The bride-elect, Miss Shubert, wore a navy-blue nylon net dress, cut with horseshoe neckline and stand-up collar, fitted bodice, and full skirt. There was pink applique on the neckline; and on the skirt. She had a flowered Juliet cap, navy-blue bag, and corsage of pink roses. Vases of carnations were used for decoration, and the table adornment was composed of pink carnations, blue irises, and yellow daffodils. Mrs. Hislop presented her son's fiancee with a set of sterling silver flatware, service for twelve.

Miss Molly Weisbloom, daughter of Mr. and Mrs. S. Weisbloom, de Bullion Street, fiancee of Irving Pecker, son of Mrs. H. Epstein, of New York, and the late M. Pecker, whose marriage takes place on June 24, at Chevra Kadisha Synagogue, in Montreal, was entertained at a linen shower at the Bucharest. The hostesses were Mrs. B. Weisbloom, Sherbrooke Street West, sister-in-law of the bride-elect; and Mrs. N. Frumkin, de Bullion Street, aunt of the groom-elect. Receiving one hundred and fifty guests, Mrs. B. Weisbloom wore a navy-blue crepe dress designed with a round neckline, and slim skirt; and had a yellow felt hat, trimmed with navy-blue and mauve flowers, and corsage of yellow roses. Mrs. Frumkin wore a navy-blue printed dress, designed with round neckline, and slim skirt; and had a navy-blue felt hat, and corsage of red roses. Mrs. S. Weisbloom wore a grey crepe dress, with a lace yoke, and draped skirt; a hat of black straw, with grey and black ribbon trimming, with a corsage of pink roses. The honoree, Miss Weisbloom, wore a navy-blue iridescent taffeta strapless dress, with an inset of red-blue-and-silver-shaded iridescent taffeta down the front of the full skirt. The same material was used for trimming around the neckline, and on the shawl collar of the matching short-sleeved jacket. She had a white felt hat, with a navy-blue veil; and a corsage of red and white carnations. Roses and carnations were used to decorate.

(Resort Advertisements on Page Nine)

U.J.A. In U.S. Launched With $10,150,000, Largest Sum Yet

A total of $10,150,000, the largest sum ever given to launch a nationwide campaign of the United Jewish Appeal, was contributed at the national inaugural conference which met at the Saxony Hotel, at Miami Beach, Florida, to initiate 1951 campaign activity in more than 2,600 communities. This outpouring of individual gifts exceeded by close to $4,000,000 the sum contributed one year ago at a similar campaign opening conference when a like number of Jewish leaders gave a total of $6,400,000. Israel's Ambassador to the United States Abba S. Eban, who joined with five hundred nationally prominent Jewish leaders from forty states in launching the UJA's 1951 campaign, said that Israel can succeed in the race to become self-sufficient only if large-scale outside help is made available through the United Jewish Appeal and other sources.

Mr. Warburg told the conference that American Jews in the next 100 days must make possible the movement to Israel of nearly 100,000 Jews facing emigration deadlines in Eastern European and Moslem countries and that the way for this action must be pioneered by the assembled Jewish leaders through establishment of a standard for giving in keeping with the urgency of the crisis confronting the United Jewish Appeal. Dr. Joseph J. Schwartz, UJA executive vice-chairman spoke. Morris W. Berinstein, chairman of the UJA's National Campaign Cabinet, presided.

Joseph Mazer, of New York, who is a member of the UJA National Campaign Cabinet, said that his family gift would be $300,000; Abraham Levitt, of New York, who with his sons is nationally prominent in the home-building field, "substantially more than" $250,000; Robert and Saul Schiff and associates of New York and Columbus, O., prominent in the shoe field, "more than" $150,000; Joseph Cherner and A. S. Kay, of Washington, D. C., total of $150,000; Mrs. Louis Altschul, of New York, $150,000; Blaustein family group, of Baltimore, Maryland, the same amount; $110,000; Louis Holtz and Saul Reinfeld, of Newark, N. J.; Jack Weiler and Ben Swig, of New York and San Francisco, "more than" $100,000; Y. D. Markson, of Los Angeles and Boston, $100,000; Israel and Louis Davidson, of Detroit, $75,000; H. Daroff and Sons, of Philadelphia, $75,000; Samuel Zemurray, New Orleans, $70,000; Isidore and Henry Fine, of New York, $65,000; Albert M. Greenfield, of Philadelphia, $64,000; Fred and Benjamin Katzner, of Baltimore, $60,000; Rudolf G. Sonneborn, of New York, $60,000; Samuel and Louis Hamburger, of Detroit, $55,000; Abe Kasle, of Detroit, $55,000; Maurice Sanditen, of Tulsa, Oklahoma, "more than" $52,000; and $50,000 each from: Samuel Friedland, of Miami Beach; Samuel Goldfarb, of New York; Samuel Katz, of North Hudson County, N. J., and Miami; Carl and Philip Leff, of New York, "more than" $50,000; and the Winer family, of Baltimore.

BIRTHS

Born, to Mr. and Mrs. J. Vinokur (nee Lillian Rabinovitch, formerly of Kelliher, Sask.) of Ottawa, Ont., a son, David Stanley, on January 26, at the Ottawa Civic Hospital, in Ottawa, Ont., brother of Louise.

Born, to Mr. and Mrs. Morton Levitt (nee Rebecca Markow), Maplewood Avenue, a daughter, Judith Anna, on January 24, at the Jewish General Hospital; granddaughter of Mr. and Mrs. Morris Markow, St. James St. West; and of Mrs. I. B. Levitt, Hutchison Street.

Born, to Mr. and Mrs. Aaron Praxoff (nee Cecile Raicek), Darlington Avenue, a son, Mark Norman, on February 1, at the Royal Victoria Hospital, brother of Joy; grandson of Mr. and Mrs. J. Raicek, Edward Charles Street; and of Mr. and Mrs. H. Praxoff, Bloomfield Avenue. Godparents are Mr. and Mrs. Samuel Raicek, uncle and aunt, Clanranald Avenue. Mr. Praxoff, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Jack Tock (nee Sybil Samuels), Lacombe Avenue, a son, Ronald, on January 30, at the Royal Victoria Hospital, brother of Michael; grandson of Mr. and Mrs. Leo Samuels, Ducharme Avenue; and of Samuel Tock, Villeneuve Street West, and the late Mrs. Rachel Tock. Godparents are Mr. and Mrs. M. Thau, uncle and aunt, Lacombe Avenue. Mr. Tock, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Eli Yaffe (nee Rose Silverman), Ridgevale Avenue, a son, Stephen Brian, on February 6, at the Jewish General Hospital; grandson of Mr. and Mrs. M. Silverman, Dollard Avenue; and of Mr. and Mrs. L. Yaffe, Ridgevale Avenue. Godparents are Mr. and Mrs. M. Gottlieb, uncle and aunt, Maplewood Avenue. Mr. Yaffe, grandfather, held the baby during the ceremony.

"VOLUNTARY DRAFT"

(Continued from Page One)

Rabbinate would exert on one who refused to serve after being drafted are:

1. A report is made each month to all members of the three conferences explaining why one man has gone and another has been deferred.

2. Congregations are informed if a rabbi refuses to serve. Since the sons of congregation members are drafted by the Federal government this is likely to cause ill feeling against a rabbi who refuses to go.

3. Young rabbis who refuse to serve will find it difficult or impossible to get new and better posts because of the moral stigma attached to their attitudes.

4. In extreme cases, a rabbi is subject to expulsion from his conference of rabbis.

Rabbi Lev explained that just as civilian law provides job rights and other safeguards for a man who is drafted, so the rabbinical draft provides that when a man goes he must get his old post back on return, even if his agreement with the congregation had expired in the interim.

In addition, the Jewish Welfare Board has urged all congregations whose rabbis have been drafted to make up the difference between the chaplain's Army pay, usually that of the First Lt., and his civilian pay, according to the Herald Tribune.

The eight chaplains to go on active duty are: Irwin Blank, of Temple Emanu-El, New York; Herbert Brichto, of the Monroe, N. Y., Jewish Council; Aaron Gewirtz, of the United Hebrew Congregation, Keyport, N. J.; Solomon Gordon, of Beth Shalom People's Temple, Brooklyn; Azriel Grishman, of New Orleans; Albert J. Leeman, of the West Haven, Conn., Jewish Community Center; Seymour M. Panitz, of Congregation Bnai Israel, Toms River, N. J., and Reuven Siegel, of Temple Bnai Abraham, Newark, N. J.

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All news and advertising omitted this week due to lack of space, will be run in next week's issue.

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ENGAGEMENTS

The engagement of Miss Lillian Miller, only daughter of Mrs. H. Berman, Jeanne Mance Street, and the late Reuben Miller, to Abe Achtman, youngest son of Reverend M. Achtman and Mrs. Achtman, Esplanade Avenue, is announced.

Mr. and Mrs. H. Newman, of New York, announce the engagement of their daughter, Beverly, to Arthur Mendel, son of Mr. and Mrs. David Mendel, Darlington Avenue, the wedding to take place on April 7, at Hotel Pierre, in New York. Miss Newman attended Hofstra College, in Long Island, N.Y. Mr. Mendel is a graduate in engineering of McGill University.

Mr. and Mrs. J. Glazer, McEachran Avenue, announce the engagement of their daughter, Devora (Debby), to Mortimer Greenspon, son of Mr. and Mrs. H. Greenspon, Circle Road, formerly of Hawkesbury, Ont.; the wedding to take place on September 16, at Beth David Synagogue. Miss Glazer is a graduate of Macdonald College School for Teachers, class of 1950.

Mr. and Mrs. M. Magid, McNider Avenue, announce the engagement of their daughter, Miriam, to Marvin Clamen, son of Mr. and Mrs. B. Clamen, Hutchison Street; the wedding to take place on June 17, in the chapel of Young Israel Synagogue. Miss Magid is a student in the Faculty of Arts at McGill University and Mr. Clamen is in third year medicine at McGill University.

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APPROACHING MARRIAGES

Mr. and Mrs. Max Kaylor, Bagg Avenue, announce the approaching marriage of their daughter, Bertha, to David Wiseman, son of Mr. and Mrs. Isaac Wiseman, Clark Street, to take place at six o'clock, on Sunday evening, February 26, at Beth David Synagogue.

Mr. and Mrs. David Greenspoon, of Ste. Agathe, announce the approaching marriage of their elder daughter, Miss Adele Greenspoon, to David Migicovsky, son of Mr. and Mrs. Samuel Migicovsky, Van Horne Avenue; to take place at half-past five o'clock, on Sunday, March 11, at Adath Israel Synagogue, Rabbi Charles Bender officiating.

Mr. and Mrs. Michael Render, Colonial Avenue, announce the approaching marriage of their daughter, Evelyn, to Dr. Henry Korman, son of Mr. and Mrs. Michel Korman, of Noranda; the wedding to take place on Saturday, February 24, at half-past six o'clock, at Beth David Synagogue, Rabbi Isaac J. Teicher officiating.

Mr. and Mrs. Jack Ehrenreich, St. Cuthbert Street, announce the approaching marriage of their daughter, Selma, to Solomon Zilber, son of Mr. and Mrs. Jack Zilber, St. Urbain Street; to take place at half-past seven o'clock, on Sunday, February 25, at Reverend M. Master's.

BAR-MITZVAHS

Edward Rodney, son of Mr. and Mrs. Jack Rodney, 663 Victoria Avenue, will be called to the Reading of the Law at Shaar Hashomayim Synagogue, on February 24. He is the brother of Alex. A dinner will be given at Berman's on the evening of February 24.

DEATHS

Abraham Cohen, 4855 Queen Mary Road, formerly of South Africa, died in his seventy-fifth year, on Thursday, February 15, at the Ross Memorial Pavilion. He is survived by his wife, Mrs. Lillian Tannenbaum Cohen; two daughters, Mrs. Irving D. Wintrob (Frances), of Toronto, Ont., Mrs. Samuel Fogel (Dorothy); four grandchildren, Raymond and Jonathan Wintrob, of Toronto, Ont.; and Michael and Barbara Fogel; and a brother and five sisters residing in South Africa. Funeral service took place from Paperman's, Rabbi Wilfred Shuchat officiating. Burial was in Shaar Hashomayim cemetery. Shiva was at home.

Edward Henry Hart died suddenly at his home, 4551 Rosedale Avenue, on February 8, in his forty-eighth year. He is survived by his wife, Mrs. Elizabeth Jessie Whyte Hart; his parents, Mr. and Mrs. Alan J. Hart; a brother, Lawrence Hart; and two sisters, Miss Alma Hart and Mrs. Seymour Elkin (Vera). Rabbi Solomon Frank officiated at the services. Burial was in Spanish and Portuguese Synagogue cemetery.

Louis Cohen, 5175 Cote St. Luc Road, died on February 13, in his sixty-fifth year, after a lengthy illness at the Western Hospital. He is survived by his wife, Mrs. Bertha Klafter Cohen; two sons, Henry and Sidney; two daughters, Mrs. Morris Gold (Rose); Mrs. Isidore Henneman (Ida); eight grandchildren; four brothers, Morris Mescon, of Los Angeles, Calif.; Abe Mescon, of Miami, Florida; Joseph Mescon, of Syracuse, N. Y.; Charles Cohen, of New York; and a sister, Mrs. Lena Meltz, of New York. Funeral service took place from Paperman's, Rabbi Wilfred Shuchat officiating. Burial was in Shaar Hashomayim Synagogue cemetery. Mr. Cohen was a manufacturer and businessman and a resident of this city for 36 years. A native of Russia, he emigrated to the United States as a child and came to Canada in 1911. After spending three years in Toronto, he came to Montreal and had been here since. Founder of the Ideal Pad Limited, he served as secretary-treasurer of that firm when it became known as the Ideal Perfect Pad Limited in 1928. He was also co-founder of the Canadian Children's Wear Limited, and the Duroform Shoulder Pad Corporation and served as secretary-treasurer of these later firms as well until his retirement about five years ago. Mr. Cohen was a past master and life member of St. George's Lodge No. 10, A. F. and A. M., G. R. Q.; a past master of the Lodge of the Covenant No. 105, A. F. and A. M., G. R. Q.; and a member of the Mount Horeb Chapter, Royal Arch Masons. He was also a member of Mount Royal Lodge No. 729 of Bnai Brith; a governor of the Y.M.-Y.W.H.A.; and one of the founders, and president for seven years, of the Jewish Immigrant Aid Society.

Irving I. Danson, 5094 Victoria Avenue, aged seventy-nine, died on Tuesday, February 13, at the Jewish General Hospital, after a long illness. He is survived by his wife, Mrs. Ray Dimond Danson; a son, Edward; two brothers, Joseph B. and Leo, both of Toronto, Ont.; and three sisters, Mrs. Rose Mann, and Mrs. Florence Simmons, both of Toronto, Ont.; and Mrs. Jennie Kreizer, of New York. Funeral service took place from Paperman's, Rabbi Harry J. Stern officiating. Burial was in Temple Emanu-El Section, Mount Royal Cemetery. Shiva was at the home. Mr. Danson was a retired manufacturer. Born in Russia, Mr. Danson lived in England before going to Toronto, where he established himself as a master tailor. He came to Montreal some years ago and, until his retirement five years ago, was proprietor of the Wolfe Cap Company. Mr. Danson was instrumental in forming the Grand'Mere Knitting Company at Grand'Mere, Que. He was a former treasurer of the Cap Manufacturers Association and a former governor of the Canadian Credit Men's Credit Association Limited. He was a charter member of Mount Sinai Lodge, A. F. & A. M., Toronto, Ont.

Leonard Breger, 595 Bloomfield Avenue, aged twenty-eight, died at the Ross Memorial Pavilion on Thursday, February 8. He is survived by his wife, Mrs. Pearl Klinger Breger; and two children, Stephen and Ellen; his parents, Mr. and Mrs. Abraham Breger, 4804 Melrose Avenue; a brother, Saul; and a sister, Mrs. W. Pollock (Sylvia). Funeral services were held at Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Montreal Hebrew Sick Benefit Society Cemetery, in Cartierville. Mr. Breger was associated with Steinberg's for fourteen years; and at the time of his death, was in the grocery buying department.

IN MEMORIAM

HIRSCH: In loving memory of Mrs. Ella Hirsch, who passed away on February 21, 1949.

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that you are gone,
But we will remember, no matter how long."

Ever remembered by daughter, Ella; son-in-law, Oscar; and grandson, George.

Cards of Thanks

TOMKIN: The family of the late Israel Tomkin wish to thank their relatives and friends for the kindness shown to them in their recent bereavement in the loss of a dearly beloved husband and father.

STEINMAN: The family of the late Hanna Berlind Steinman wish to thank their relatives and friends for their kindnesses and expressions of sympathy on the occasion of the passing of a beloved wife, mother and grandmother.

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MONTREAL MEETINGS

(Additional Montreal Meetings on Page Eleven)

• CANADIAN Technion Society Montreal Chapter will meet on Monday, February 26, at 8.30 p.m., at the Zionist Building. Samuel S. Colle, Montreal chairman, presiding. Eugene Stearns, membership chairman, will outline a new plan. Abe Benjamin will give the technological committee report. A nominating committee will be elected. Wives and friends invited. Mr. Colle and Arthur Mendel, were delegates to the convention in New York, last month. Reuben Fisher is secretary.

• CANADIAN JEWISH Congress: Lavy M. Becker, chairman of the education committee, opened the exhibition of Jewish Canadiana which was sponsored by the Jewish Public Library and the Congress at the Jewish Community Services Building. Guest speakers were: Louis Rosenberg, Jacob Isaac Segal, Lamed Prize winner for Yiddish lyrics; N. B. Minkoff, editor of the New York Tzukunft; Leon Trepanier, O.B.E. Among those present were: Mme. Germaine Guevremont, author of "The Outlander"; Mme. Gaudet-Smet, of Le Canada; Walter Bossy, of the Neo-Canadian Service Bureau; H. Malcheloose, of Librairie Beauchemin; Prof. T. Greenwood, of the University of Montreal. The National Council of Jewish Women were hostesses at the reception which followed the opening of the exhibition. An exhibition of Jewish ceremonial objects and of the paintings of members of the community was also opened as part of the Yiddish Cultural Festival under the auspices of the YM-YWHA at their Snowdon centre. Mrs. M. Dickstein and Mrs. J. Elkin are in charge of arrangements for the show. The exhibit featured a display of antiquities from the collection of Dr. Elie Borowski, of Toronto, Ont.

• MIZRACHI Organization: His Worship, Camillien Houde, Mayor of Montreal; The Very Rev. Kenneth C. Evans, Dean of Montreal; Sir Ellsworth Flavelle, chairman, Canada Israel Association; Cecil M. P. Cross, Consul General of U.S.A.; and Moshe Yuval, Consul in Charge of Israeli General Consulate, are honorary chairmen of the reception committee in honor of Rabbi Judah L. Maimon, Minister of Religious Affairs of the Israeli Cabinet. Rabbi Maimon will be the guest of honour at a public reception and testimonial dinner on Sunday evening, March 4, at the Young Israel Auditorium.

• MIZRACHI WOMEN chapter meetings were: Shlomo Dulfen, at the home of Mrs. R. Lande, 4809 Park Avenue; and Schwarzbein, at the home of Mrs. S. Goldenberg, 5178 Hutchison Street.

• FEDERATION of Roumanian Jews of Canada Women's Division Meeting is on February 28, at 8.30 p.m., at the community hall of Beth David Synagogue. Partial list of hostesses for the Purim social, on March 14, is: Mesdames Nettie Schwartz, Dora Schwartz, G. Rabinovitch, C. Lazar, S. Abramovitch. Mrs. M. Miller will preside. This meeting will be open to friends.

• BUCOVINER LADIES Auxiliary met at the home of Mrs. A. Matts, 3105 Linton Avenue, with Mrs. W. Shulsinger, as hostess. Mrs. A. Rosenblatt, 3700 Henri Julien Street, will be hostess at the meeting on Tuesday, February 27, at 8.30 p.m.

• CHEVRA KADISHA Synagogue Sisterhood meeting, on Tuesday, February 27, at 2 p.m., at the Synagogue, will have Mrs. M. Opolsky as hostess. Mrs. L. A. Bailen, president, will be chairman.

• TIFERETH ISRAEL Congregation Junior Ladies Auxiliary meeting had Mrs. A. Golub as hostess. Mrs. D. Peters won the raffle donated by Mrs. J. Applebaum. Mrs. L. Plotnick is convener of the fashion show, at Adath Israel Synagogue, on March 8. Mrs. B. Plotnick is president.

• MOUNT SINAI Sanatorium Ladies Auxiliary Moses Obront Unit Number 37 will give a miniature bazaar and card party on Tuesday, February 27, at 7.30 p.m., at Beth David Synagogue Hall. Mesdames E. Lenetsky and W. Obront are co-conveners. Friends invited.

• B. AND S. STEINHOUSE and Nachlas Zkeinim Ladies Auxiliary will meet at the Montreal Hebrew Old People's Home, on Monday, February 26, at 2.30 p.m. Mrs. F. Roback, president, will preside. Plans for a money-raising project will be made. Friends invited.

• MULTIPLE SCLEROSIS Society of Canada West-End Chapter paid-up membership tea on Tuesday, February 27, at 2.30 p.m., is at Notre Dame de Grace Y.M.C.A. Mrs. J. M. Conroy, convener, will receive, with presidents of the three units: Mesdames S. Spindel, S. Kalman, Louis Jason, Paul Firlotte, of Jas. A. Ogilvy's Limited, will speak on "How To Become Your Own Interior Decorator"; with slides and question period. Mrs. R. M. Macaulay, membership chairman, EL. 5061, will take the names of prospective members. Mrs. H. L. Taylor is chapter chairman. There are two hundred and fifty members in the chapter, since it was organized in October. Mrs. H. M. Ripstein and Mrs. S. Spindel were two of the charter members; and Miss Rose Annie Lauterman is a patroness and life member. Mrs. Spindel, AT. 7577, editor of the bulletin, will take announcements for it. Mrs. P. G. Carrier is pro-tem secretary; and associate bulletin editor.

• NOTRE DAME DE GRACE Arts and Letters Festival: At Shaare Zion Synagogue Hall, on Tuesday, February 27, at 4 p.m., original art on the province of Quebec, and life in the community; and traffic safety posters, all done by school children, will be exhibited. Louis Muhlstock, Miss Anne Savage, Miss Mary Filer were judges. Miss Savage will speak at the Festival programme at the synagogue that evening, on February 27; and Miss Filer, on February 28. The Art Section is under the direction of the Synagogue Sisterhood, a member group of the N. D. G. Community Council; and the contest chairman is Mrs. C. Rosengarten. First-place winners in the original art contest were Ann Hart, Myrna Shear. Honorable mention went to Perry Rosenthal, Estelle Kaminsky, Marilyn Turkenik; and in the traffic poster contest, to David Lank. In the short story contest, Mary Unterberg, aged fourteen, won first place in the senior section for her story about a little dog. In the junior section, Robyn Sandra Copnick won honorable mention. Mary Unterberg was a winner in the senior girls' public speaking contest, and will be with other winners on the program at Westhill High School Auditorium, on February 25, at 8 p.m. For recitations and dialogue sections, Frances Davidow, Ann Ratner; and Edward Penton, Robert Hausner were winners; and will appear in the program at Loyola Auditorium on March 3, at 2 p.m.

• ADATH ISRAEL Synagogue, Charles Bender, Rabbi: About one hundred children of Grade Two, Adath Israel Hebrew School, will participate in a special ceremony in the Community Hall, on Sunday, February 25, at 11 a.m., commemorating their induction into the study of Chumosh. A partial list is: Howard Abracen, Agnes Beranek, Ronald Berger, Jerry Blackman, Thelma Cohen, Ronald Cohen, Jack Feldman, Barbara Finkelstein, Beverly Friedman, Michael Garonce, Bram Goldwater, Cynthia Helfield, Seymour Heisler; Philip Harovitz, Marcia Kardash, Frank Kolodny, Bruce Light, Linda Leiter, Trina Lutter, Louis Nadler, Bonnie Officer, Melvyn Rosenfeld, Goldie Segal, Sandra Straus, Sandra Winer, Harold Wise, Michael Worsoff, Errol Reisler, Rhea Adelstein, Norma Dubin, Sandra Dubrofsky, Esther Furman, Rhoda Feinstein, Deena Filler, Terry Indig, Freyda Laster, Faiga Leibowitz, Elaine Marks, Barbara Miller, Margaret Schreiter, Leona Tannenbaum, Linda Gold, Jack Hercowitz, E. Bernstein, Irwin Rodier, Peter Cohen, Lawrence Liverman, David Rabinovitz, Ronald Riff, Arnold Sheydwasser, David Greenspoon, Lawrence Rosenblatt, Faigie Tatner, Paula Zuckerman, Gloria Weller, Ida Singer, Judy Rubin, Reggie Rafman, Sandra Peterson, Naomi Jacobson, Brenda Gerin, Tova Bosgen, Melvin Borrin, Brahm Barrer, Allan Bruner, Allan Chodosh, C. Dalfen, Fred Diamond, David Doubilet, Kenneth Frank, Jack Harrison, Lewis Roth, Harvey Struzer, David Tafler, Harvey Teicher. The school choir will sing. M. I. Mendelsohn is principal. B. Silver and J. Sternthal are co-chairmen of the board of education. Other members are: Rabbi Charles Bender, I. N. Knight, J. Herman, M. Bloomfield, G. Brown, S. Fine, S. D. Gameroff, L. Glazer, B. Goldstein, S. S. Gordon, J. Grossman, Dr. M. Ratner, S. Shiff, Charles Shiller, L. Wiseman, Mrs. H. D. Cheifetz, Mrs. J. Steinberg. The annual Scouts and Guides Sabbath will take place in the Synagogue on Saturday morning, February 26. Participating will be the Scouts and Cubs, leadership of Leon Friedman, Sol. Yaros and Girl Guides, direction of Mrs. L. Fox. A. Kiddush for the congregation will be given services by Sol. Stotland, chairman of the Scout Committee.

• Dr. Benjamin J. Shevach, executive director of the Bureau of Jewish Education of Boston, Mass., will conduct a three-day seminar on instruction in Jewish schools at the Adath Israel Congregation under the auspices of the Canadian Association of Hebrew Schools (IGUD). Dr. Shevach will discuss "Observation and Supervision in Schools" on March 4; "The Unit Method of Instruction", on March 5; "General Preparation for the Study of the Bible", on March 6. Dr. Shevach has conducted research in educational psychology at the Harvard Psychological Clinic and at the Boston University School of Education. He was professor at the Hebrew Teachers' College in Boston and was visiting lecturer in educational psychology at the Hebrew University in Jerusalem. A number of his studies have been published in the Journal of Psychology, in the Journal of Abnormal and Social Psychology, and in a volume issued by Oxford University Press. He will inspect a number of Jewish schools and discuss Canadian educational practices with local principals.

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A Living Memorial To Leon Blum

BY M. FELIX-JACOBY

On various occasions Leon Blum used to emphasise that he was "a Frenchman, a Socialist, a Jew." There is no doubt that he personally felt an organic wholeness in this triangle, a harmonious triunity. But his personal biography was interwoven with the political history of his generation; and both tell of fissures in that unity. Leon Blum tried to hide or repair those fissures with his own greatness.

". . . We are now living in a dangerous and cruel epoch but we shall see better times and our children will live in those better times." These words which expressed his sober evaluation of our days and his optimism regarding the future, were the concluding words of Blum's speech on Anti-Semitism at the Congress of the *Anti-Racist League*, which took place in Paris before the Second World War.

With that wonderfully rounded personality, regarding himself both as Frenchman and Jew, he valiantly fought against those Frenchmen who did not feel "the elementary human duty" of opening their country to Jewish refugees and furiously denounced those "French Jews who were doing all they could in order to keep the gates of France closed to Jewish refugees from other countries." Blum called on the French to remember the tradition of the French Revolution, and unconditionally accept the Jewish refugees in their land; even if "those unfortunates should perhaps stay permanently." To the French Jews he sounded the warning not to deceive themselves into thinking that by cutting themselves off from other Jews they would succeed in ensuring their own peace and security.

In his great speech warning "nations, groups and individuals" of the approaching danger, which could not be avoided by cowardice, Blum ended with his optimistic credo: "Humanity will be cured, because it must continue to live", and "we too shall live to see better times."

It was the ancient Jewish watchword, "We shall outlive them", which was later heard in the ghettoes, when the noose was already being drawn tight round the neck of the victim. Before long the Nazi nightmare struck at that belief and at the believers themselves. Leon Blum found himself in a concentration camp. Reports of his condition were varied and often contradictory, but one thing was clear: he was no longer so certain.

He did live to see other times, but only then did the question, which is as old as the Jewish dispersion, raise itself afresh: Has this wonderful subjective wholeness of the individual any objective reality in life in general? Now, after the death of this phenominal person, who conducted the heroic and dubious experiment of a three-fold wholeness — Jew, Socialist and Frenchman — we think back and wonder whether it is possible. Can a bridge really be built between the subjective desire and any objective possibility?

Leon Blum was born in 1872 in Paris, the son of a Jewish family from Alsace. At an early age he achieved fame as a brilliant lawyer and an outstanding literary and theatrical critic. Politics always attracted him.

Is it coincidence that the political set-up in which the Franco-Jewish, bourgeois, intelligent Paris advocate and writer became involved at the end of the Nineteenth Century was Dreyfus, Jaures and Socialism? The assailed Jew became a militant Socialist, the Socialist a leading Frenchman.

Leon Blum was the Socialist, the leader of the Opposition in France; Leon Blum was the chief editor of the Socialist paper "Le Populaire". In 1936 Leon Blum became Premier of France. In 1937 he became Vice-Premier; and Premier again in 1938.

Then came War, Nazis in France, the head of the government deported to a concentration camp; the exceptional fate of the individual interwoven afresh in the general fate of the whole, in the Galut-fate of the Jewish whole: martyrdom. Leon Blum by a miracle did "survive them". At the end of 1945

(Continued on Page Nine)

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DORIS MARY THOMPSON LUMMIS, of the City of Toronto, Province of Ontario, will apply to the Parliament of Canada at the present, next or following session thereof, for a Bill of divorce from her husband, WALLACE ERNEST LUMMIS, driver, of the City of Montreal, Province of Quebec, on the ground of adultery.

DATED AT MONTREAL, this 27th January 1951.

MAX BERNFELD, K.C.,
Solicitor for Petitioner,
1117 St. Catherine Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME LAURETTE TRUDEL, housewife, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present session, next session or following ensuing session for a Bill of Divorce from her husband EMILE CHARLAND, Taxi Driver, of the City and District of Montreal, Province of Quebec, on the grounds of adultery and desertion.

DATED at Montreal this 26th day of January 1951, A.D.

JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360,
265 Craig Street West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that HAROLD DIMOND PARSONS, maintenance man, of the city of Montreal, in the district of Montreal, in the Province of Quebec, will apply to the Parliament of Canada, at the present session, next, or the following ensuing session thereof, for a Bill of Divorce from his wife DAME JANET MARION LAWTON, Registered Nurse, of the city of Montreal, district of Montreal, in the Province of Quebec, on the grounds of adultery and desertion.

MONTREAL, February 5th, 1951.

JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360,
265 Craig Street West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that LUCILLE IDA FENTON ASHMORE of the City and District of Montreal, Province of Quebec, County of Hochelaga, will apply to the Parliament of Canada at the present or next session thereof, for a Bill of Divorce from her husband, FREDERICK CHARLES ASHMORE of Lachine, Quebec, on the grounds of adultery.

MONTREAL, January 26th, 1951.

GAMEROFF & FENSTER
Attorneys for Petitioner
Suite 1008—10 St. James St. W.,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that Dame MARION CRUICKSHANK, waitress, of the City of Montreal, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present session, next session, or the following ensuing session, for a Bill of Divorce from her husband ROBERT SMITH MacARTHUR, fitter, of the City and District of Montreal, in the Province of Quebec, on the grounds of adultery and desertion.

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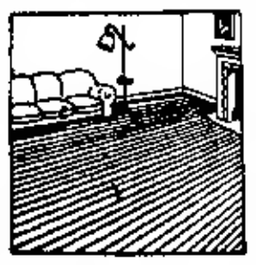

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Bnai Brith Offers All Care For Four Ill Boys

A ray of hope for New York's four Godfrey brothers, afflicted with fatal muscular dystrophy, was offered by Bnai Brith, which pledged the facilities of the research department of its Hot Springs, Ark., hospital in an effort to save the boys. The husky, healthy-appearing brothers, George, twenty-four; Roy, twenty-one; Robert, sixteen, and Michael, twelve — are afflicted with a mysterious disease that works slowly but with deadly certainty. They live at 210 East Twenty-first Street.

In San Pedro, Calif., J. A. Robinson, president of the Leo N. Levi Memorial Hospital, at Hot Springs National Park, promised the facilities of the hospital. He said that the national Jewish organization, of which he is the budget and finance department chairman, would pay all expenses.

"We'll turn heaven and earth," he said, "to try and save these boys. We'll foot the entire bill. In fact, I have already phoned the hospital to make ready two private rooms to house the brothers in para."

He added that Bnai Brith had also consulted some of the leading medical authorities on the disease, and would fly them down to look at the boys. Mr. Robinson, a San Pedro accountant, said researchers at the hospital have found "a new physiological substance" which promises hope to muscular dystrophy victims.

"This is a brand new approach to the treatment of the disease," he said. "We are anxious to see if it can help these brothers."

The brothers live in a fifth-floor walk-up apartment wth their mother, Mrs. Amonice Godfrey, and their father, George Sr., a waiter. The older of the brothers, George Jr., first became aware of the affliction while serving aboard the U. S. S. Sutherland in the Pacific during World War II. The three others were afflicted after he came home.

Vegetables are one of your most valuable sources of vitamins and minerals. To preserve these important nutritives, don't let them soak for a long time before cooking, and don't throw away the water in which they are cooked. Use it for gravies, soups or meat jellies.

A Book Tells The Story Of The Famous Letter To The Jews Of Yemen

BY DR. JAKOB ROSENTHAL, OF NEW YORK, OF HISTADRUTH IVRITH, HEBREW LANGUAGE AND CULTURE ASSOCIATION

The first two years of Israel's creative existence will, certainly, go down in the Eternal Book of Jewish chronicles as the period during which the Messianic call for the Ingathering of the Exiles has been heard by the oldest Jewish communities, who, cut off from the main stream of pulsating Jewish life, had been scattered over far remote isolated areas in the Yemmen Desert of the Arabian Peninsula, in the northern seaboard of Africa, or in Ethiopia, the land of the Queen of Sheba, since times immemorial going back to the early days of the Babylonian Exile.

It has become the privilege of our time to create the Yemen Saga. Labeled by its joint organizers, the American Joint Distribution Committee and the Jewish Agency as the "most dramatic movement in modern immigration history", the exodus of Yemen has become one of the greatest epics of Kibbutz Galuyot.

The tale of their long and hard journey from remote villages in Yemen to the British Protecorate of Aden, across deserts and difficult mountain country, with a small slip of paper in their thin hand — the "exit" visa with the Imam's signature — and Sifrei Torahs (Scroll of the Law) as their most precious possessions, is of Biblical flavor. The blowing of the Shofar (Ram's horn) as an old Biblical symbol of redemption, when each party boarded the plane for Israel, heralded to these old faithful Jewish tribes the arrival of the "Messianic Times". And as soon as the American sky-masters touched down at Lydda Airport, these most excited homecomers kissed and blessed the Holy soil of the Promised Land.

Often retold, the story of the homecoming on "Eagles' Wings" of the sons and daughters of a Jewish community that had preserved their ancient traditions, customs and lore down the ages, will continue to absorb the imagination of Israel's children and the youth in generations to come.

No more suitable time could have been chosen for presenting the Jewish school youth of America with a book tracing back a thrilling chapter of Yemenite Jewry's history than these days in which the Yemen Saga was born, and the 2,000-year-old Ghetto was liquidated. The book tells the story of a Letter which was written by a man who was one of the greatest Jewish spirits of all time to his brethren in a far off country at a crucial time of Jewish history, 778 years ago.

It is the famous "Igeret Teiman", Letter to the Jews of Yemen, which was addressed by Rabbi Moses ben Maimon in 1172 to Rabbi Jacob ben Nethan'el, a leader of the Yemen community in those days, who had turned to the world famous Jewish scholar for enlightenment and counsel. The fame of Rabbi Moses ben Maimon (Maimonides) had spread to the distant ends of the earth and Jews everywhere turned to him for comfort and guidance. Among those who sought his advise during the early years of his stay in Egypt, were the Jews of Yemen.

Those were hard days for all Jewish communities living under the Islamic rule. The Mahdi (religious leader and ruler of Yemen) had offered his Jews only two alternatives to the acceptance of the Islamic faith, death or exile. Pressed by the threats of conversion, Yemen Jews were also in danger of becoming victims of false Messiahs and Apostates who suddenly appeared in their own midst. Religious persecution on one side and great inner confusion on the other side marked the mood of the community when the Letter of Maimonides reached them.

God, Israel, and the Torah are the great Maimonidian principles of faith as they were laid down with convincing and inspiring force in the Letter. "God is one; Moses is his Prophet; the Torah is the Word of God and is unchanging, and will never be replaced by another," Maimonides said in his epistle. He told them to "impress upon their children the majesty, sublimity, and uniqueness of the Sinaitic Revelation" because "nothing like it has ever been experienced by another people".

The celebrated author of the book "Morei Nevohim" (Guide for the Perplexed) taught and encouraged his distressed Jewish brethren in that Arab land, to believe that "the enemies of Israel and Judaism are doomed to fail since they are fighting against God". "Let us glory in our martyrdom, for it is our glory". Maimonides concluded his moving call to the Jews of Yemen. This Letter, originally written in Arabic, but later translated into Hebrew, opened a new ray of hope: it became the source of new courage new pride, new belief in Jewish survival.

The effect of this Letter on the people of Yemen was extraordinary. In his very instructive introduction to the "Letter", Rabbi Solomon Goldman, the devoted editor and fine interpreter of its spirit and historical background, gives a moving account of that effect.

"It wrought a miracle in their midst. It infused them with new courage and hope, filled them with pride in their heritage, and invested them with dignity. They read and reread the Letter in private and in public, in village and in city, to men, women, and children, and, growing ever more indifferent to the silly arguments of apostates and the miracles of would-be-Messiahs, clung to Judaism heart and soul despite their enforced profession of Islam . . ." ". . . The author of the Letter was never to be forgotten among them. They cherished every word that came from his pen, preserved for posterity some of the most precious manuscripts of his writings . . ."

Dr. Solomon Goldman, the noted scholar, historian and spiritual community leader, deserves to be lauded for having rendered us a faithful and readable edition of the Letter "in an idiom congenial to its mood and contents". But Dr. Goldman did more than only re-

(Continued on Page Fourteen)

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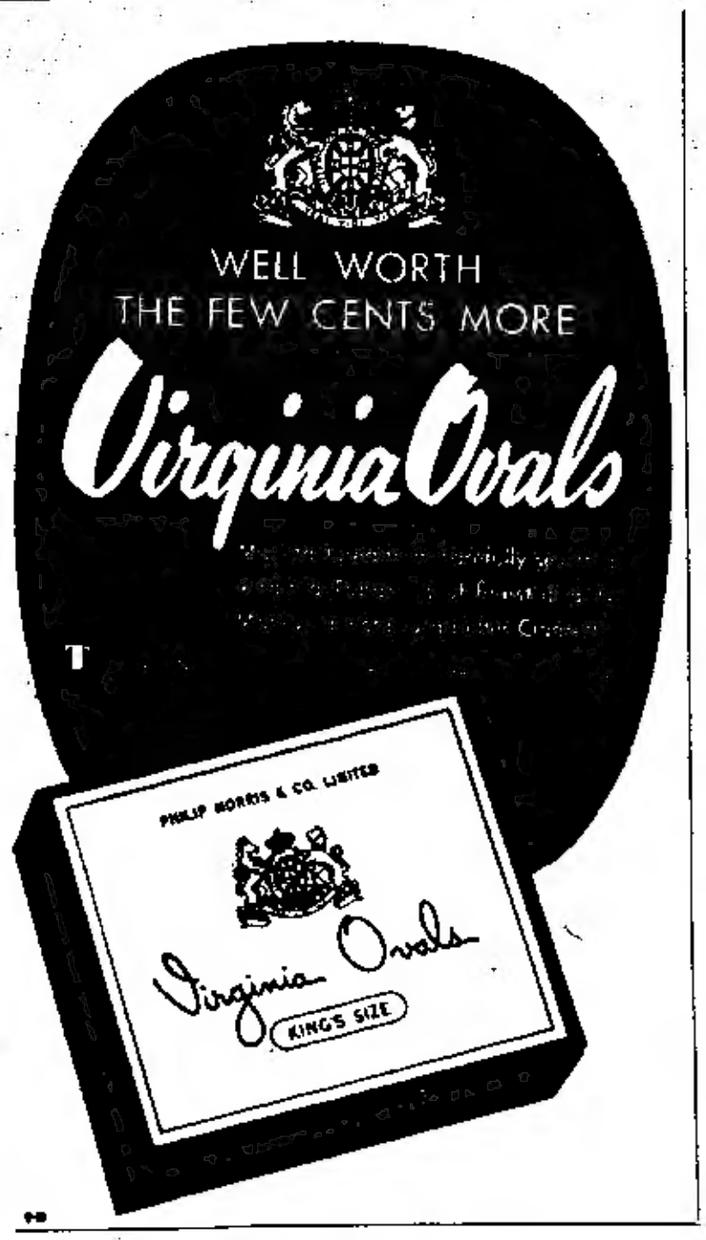

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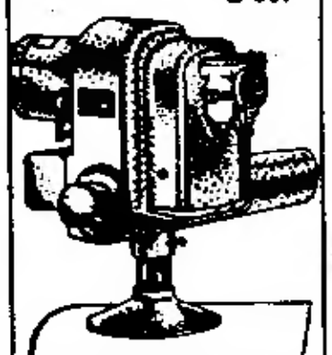

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Social Notes — Montreal

(Additional Montreal Social Notes on Pages Two and Three)

Miss Norma White, daughter of Mr. and Mrs. M. White, Colonial Avenue, and fiancee of Hymie Raifman, son of Mr. and Mrs. R. Raifman, St. Viateur Street West, was entertained at a linen shower, at the Bucharest, with one hundred and forty-five guests present, by the following hostesses: Mesdames S. Resnikoff, Laurier Avenue East, and S. Burt, Decarie Boulevard, aunts of the bride-elect; J. Ostroff, Stuart Avenue, aunt of the groom-elect; and R. Raifman, St. Viateur Street West, mother of the groom-elect. Mrs. Resnikoff wore a navy-blue crepe dress, with a round neckline, slim skirt, pearl accessories; a navy-blue straw hat to match, and corsage of pink and white roses; Mrs. Burt, a black crepe dress, trimmed with beading on the round neckline, and having a slim skirt, also a black felt hat, and corsage of yellow and pink roses; Mrs. Ostroff, a navy-blue crepe dress, designed with high neckline, and slim skirt, also a grey straw hat, and corsage of pink roses; Mrs. Raifman, a silk print dress in a flower design, with a Peter-Pan collar, a green straw hat, and corsage of pink roses. Mrs. White wore a beige Paisley print dress, with a V-neckline, and a peplum over the slim skirt; a navy-blue straw hat and accessories in the same colour, with a corsage of American Beauty roses. The honouree was in an iridescent black taffeta strapless cocktail dress, having a jacket to match designed with a Chinese neckline. Her hat was of black felt, trimmed with white straw, and she had a corsage of white carnations. Mrs. C. Raifman, of New York, an aunt of the groom-elect, was present. Miss White is a bride-elect of April. 7, the wedding to take place at the Bucharest.

Mesdames H. Levine, Van Horne Avenue; J. Tomback, Casgrain Street; M. Sivak, Ducharme Avenue; R. Yodits, Jeanne Mance Street; and M. Coveinsky, St. Urbain Street, were hostesses at a tea at Adath Israel Synagogue, to honour Miss Rivka Slodovnick, daughter of Mr. and Mrs. Israel Slodovnick, Jeanne Mance Street, and fiancee of their nephew, John Zalmanovitch, son of Mr. and Mrs. M. Zalmanovitch, Jeanne Mance Street. There were about sixty guests. Mrs. Levine wore a grey crepe dress, trimmed with beading on the neckline, and having a draped skirt; Mrs. Tomback, a navy-blue tailored gabardine suit, and a white lace blouse; Mrs. Sivak, a dress of black crepe, with a velvet bodice, and flared skirt; Mrs. Yodits, a black print dress, having a round neckline, and draped in the back; Mrs. Coveinsky, a green crepe dress, cut with a V-neckline, and with beading on the bodice, and two beaded panels over the slim skirt. Mrs. Zalmanovitch, mother of the groom-elect, wore a bottle-green crepe dress that had a round neckline, and was trimmed with nailheads, and a black felt hat with an ostrich feather. Mrs. Slodovnick, mother of the bride-elect, was in a blue crepe dress, having a V-neckline, with a peplum over the slim skirt; a blue felt hat, trimmed with white pique; and rhinestone accessories. The honouree wore a black crepe dress, designed with gold brocaded folds around the decollete neckline, and side drapery on the skirt, with a black straw hat trimmed with Tea roses. The table was decorated with a centrepiece of daffodils, carnations, tulips, and irises. Presentation of flatware service for twelve was made to the honouree, who is a bride-elect of May 6.

Mr. and Mrs. Ed. J. Boxer, 5670 Jeanne Mance Street, celebrated the engagement of their daughter, Miss Rhoda Boxer, to Morton Rappaport, son of Mr. and Mrs. Philip Rappaport, 6099 Durocher Avenue, entertaining about one hundred guests at a party at Berman's. Receiving, Mrs. Boxer wore a navy-blue crepe dress, trimmed with powder-blue lace, made with a sweetheart neckline; with moonstone accessories, and a corsage of pink roses. Mrs. Rappaport wore a black crepe dress, with black lace at the V-shaped neckline, rhinestone accessories, and corsage of pink roses. The honoree wore a black tulle dress. The off-the-shoulder bodice was embroidered in green; and the full, tulle skirt had a peplum trimmed with similar embroidery, a large green bow, with streamers, at the back of the dress; and she had a black wool shoulder cape trimmed with green embroidery; also rhinestone accessories, and a corsage of gardenias. Mrs. C. Boxer, 3800 St. Lawrence Boulevard, grandmother of the bride-elect, wore a black dress, with corsage of red roses. Assisting were: Miss Cora Boxer, sister of the bride, in a pink taffeta and tulle dress, with a corsage of roses; and Miss Lillian Rappaport, sister of the groom-elect, in a grey dress, with a bow at the neckline, and corsage of pink roses. S. Shoub, grandfather of the groom-elect; Simon Rappaport, brother of the groom-elect; Mr. Boxer, Mr. Rappaport, and Morton Rappaport, each had a carnation boutonniere. Present were: Miss Leah Boxer, 3800 St. Lawrence Boulevard, an aunt of the bride-elect; Mr. and Mrs. Z. Boxer, 5716 St. Urbain Street; Mr. and Mrs. I. Boxer, 3868 St. Dominique Street; Mr. and Mrs. Samuel B. Grand, 4941 Macdonald Avenue; Irving Granovsky, 3568 Shuter Street; Mr. and Mrs. Samuel Moscovitch, 5625 Park Avenue; Al. Granovsky, 5625 Park Avenue, all uncles and aunts of the bride-elect; Miss Ethel Pepper, 2801 Maplewood Avenue; and Mr. and Mrs. Irving Rappaport, 385 Edward Charles Street; Mr. and Mrs. Louis Rappaport, 916 Wilder Avenue; Mr. and Mrs. A. Shoub, 3817 Arcade Street, Miss Sarah Shoub, 5556 Jeanne Mance Street; Mr. and Mrs. H. Hoffman, 4620 City Hall Avenue; Mr. and Mrs. I. Kohos, 4344 Clark Street, all uncles and aunts of the groom-elect; and Mrs. Fanny Shuster, mother of Mrs. Irving Rappaport. The bride-elect is a member of Club Venus; and the groom-elect of the Spartons, both Y.M.-Y.W.H.A. clubs, whose members were present. A four-piece dance orchestra played. Carnations, tulips and roses were arranged with a variety of other seasonal flowers to form the table centrepieces. The heart-shaped engagement cake was inscribed and decorated. The marriage will take place on December 2, at Beth David Synagogue.

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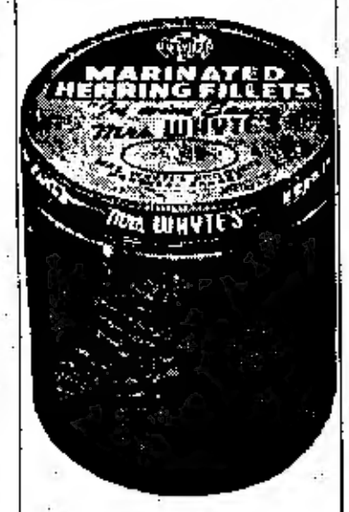

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A LIVING MEMORIAL TO LEON BLUM

(Continued from Page Six)

and the beginning of 1947 he was again Prime Minister.

In the years of his French greatness Leon Blum did not forget his Judaism. He was one of the first advisory members of the Jewish Agency. The French politician and writer Leon Blum who was always a Jew "de jure" became a Zionist "de facto". Was he a good Frenchman because his Jewish Parisian home made him so? Was he a good Jew because his French native land made him so?

Thinking back, one remembers various moments which, joined together, make up a psychological whole. This is the case when the personality experiencing the moments is itself a great one. Leon Blum was such a personality.

"Death to the Jews!" Leon Blum heard that cry when he was on the threshold of his political struggle at the time of the Dreyfus case. "Death to the Jews!" Blum heard it again when he reached the peak of his political career as chosen Premier of the French Government.

"Death to the Jews!" he heard when France was plunging into the abyss and its former Premier was captured and interned by the Nazi victors. "Death to the Jews!", the eternal cry of the Galut, was voiced those three times by Frenchmen, and was accompanied every time by physical attack; by Frenchmen. On the basis of these facts the synthesis of being both French and Jewish must become very subjective indeed.

Certainly, in this connection one cannot talk about France alone. Of course the militarists and clerics at the end of the last century spread the Dreyfus libel for their own political purposes, and incited the unenlightened masses against the Captain's Jewish brethren as well as against the French defenders of the Jewish captain. Of course the Fascists and the reactionaries during the Thirties of this century used the Jewish slogan for their political intrigues, and incited their hooligan followers against the great Jewish minister, his Jewish brethren and his comrades. And of course, it is clear that Nazi collaborators were responsible for organising the demonstrations when the traitor Laval was in power in France.

But it is still hard to forget the anti-Jewish disturbances which also occurred in France at the time of Dreyfus, though they were pogroms of a more "humane" type; it is hard to forget those days in February 1936 when Fascist hooligans attacked Leon Blum in the very centre of Paris dragging the man who was soon to be the head of the government out of his car, beating and wounding him. It is hard to forget the youngsters of Deat and Marquet and the collaborationists of Pétain and Vichy and de Bry in Paris.

In France as in all countries of the Dispersion, the Jew was the scapegoat whenever occasion demanded. For no subjective wholeness, not even the most courageous, offers a prescription or a cure for the objective curse of the Galut, even if it assumes the most liberal and humane form.

"Frenchman, Socialist, Jew". Consciously or unconsciously the "Socialist" serves here as a bridge between the "Frenchman" and the "Jew"; a bridge which supports and links this unity; a bridge without which it is quite impossible.

Blum often reiterated that he belonged to "a source which has to thank the French Revolution for its freedom and equality, and must never forget this." Here, clearly stated, is the key to the Socialism of the young intellectual, the student of the "Ecole Normale". In the development and fulfilment of the ideals of the French Revolution he saw a guarantee for the bridge between his being French and being Jewish. Both were his — the fact of being French, born in Paris and brought up on French culture, in which he was deeply rooted to the extent of joining the ranks of its spiritual leaders, through his literary-critical work; and his organically-fated Judaism, which the man of loyal character and self-respect could not, would not deny.

The leader of the French Socialist Party after Jaures, for him Socialism served another purpose additional to the normal purpose with which it served his teacher and his movement. For them Socialism was and is the bridge from a world of exploitation and slavery to a world of equality and freedom; a bridge from the past and present to the future. But for the great disciple of Jean Jaures and the great teacher of the French socialist working class, Socialism was also a bridge across the present — from the French present to the Jewish present. Yet there is no subjective prescription or cure for the objective fact of Galut.

It may be that the paradox in Leon Blum's life derived from this. A young French writer, belonging to an academic Socialist group, he came under the influence of Bernard Lazare, that courageous Jew — judging by the conceptions of his environment and period — who was the vital spirit in organising the movement for defending Dreyfus. Already an accepted French leader, a leader of the Socialist class and of the state, he very often refers to the influence of Chaim Weizmann, the leader of the Zionist Movement the purpose of which is to do away with dual loyalties — the very characteristic of Leon Blum's whole life.

Such indeed was his road. For when such as he, for whom loyalty and self respect are deeply-rooted characteristics, starts along that particular path there is no stopping until he reaches the end: from "anti" to "pro", from the struggle against Anti-semitism to Zionist action; from arguments about hospitality to demanding the return home.

That was the road Leon Blum followed with his peculiar wholeness as "Frenchman, Socialist, Jew". When he was head of the French government he supported the Zionist-Socialist movement; while a member of the Socialist International he was a member of the Jewish Agency. It was over the same bridge that Leon Blum went to the concentration camp.

He did not accept the proposal which would have enabled him to escape the Nazi victors. Great French personalities managed to get away and flee to the United States. Those who organised their escape very much desired to save Leon Blum, but he refused to avail himself of the opportunity. He did not want to, as a "Socialist who is a Jew", so that his people and his party might not be besmirched, and their leaders accused of cowardice.

In the above-mentioned speech, before the World War, when he issued a warning of what was about to happen, he cried "We must withstand this test with faith, with courage, without egoism, holding ourselves erect without fear or shame." He fulfilled his words loyally, with unflinching courage. He returned to Paris with his triple name intact — Frenchman, Socialist, Jew.

But France had undergone a change. Leon Blum himself had once written that Anti-semitism in France was different from what it is in countries where there are compact Jewish communities. In France Anti-semitism was caused by the Jews themselves; that is to say, "by those rich Jews who make vain and tactless attempts to insinuate themselves into the French aristocratic world, denying their Jewish origin and people." Blum's contention was that Frenchmen of good taste found this disgusting, and began to consider the shortcomings of their Jewish acquaintances, who were obsequious towards a strange nation, as characteristic of the Jews in general.

As far as a particular group in France was concerned, as in every nation (a similar type of Jew is described in Romain Rolland), there is certainly a large grain of truth in this psychological analysis; but the sociological weakness of this explanation of the existence of Anti-semitism was apparent even then. In any case, there were grounds for Leon Blum's contention that in France Anti-semitism was of a socially-restricted character. However, from that time until Blum's return from the concentra-

(Continued on Page Ten)

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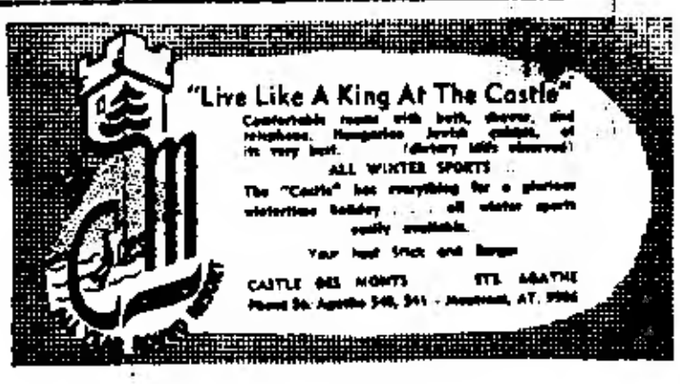

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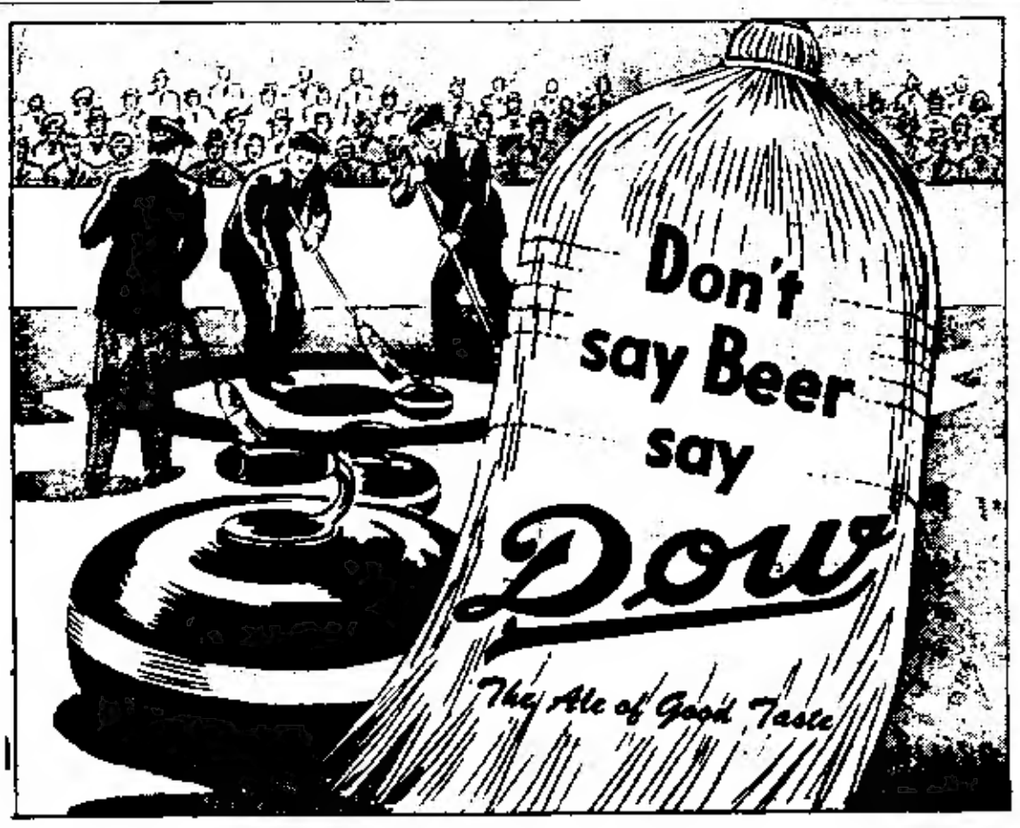

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A LIVING MEMORIAL TO LEON BLUM

(Continued from Page Nine)

tion camp great changes had taken place. The Nazi heritage had broadened the social character of Anti-semitism in France too.

Leon Blum spent the last years of his life in that very France. And there he died. Leon Blum, that wonderful person, will become "Leon Blum" — a memory. Leon Blum, the "Frenchman, Socialist and Jew", will become a case for study. It is possible that monuments will be erected in his French motherland to his memory. That may be. Certainly memorial volumes and studies will be written on him. It may even be that they will be written in various countries.

Yet there is one living memorial to that phenomenal figure of the last of the great Jews amongst the nations. It is a Jewish Socialist village, a kibbutz that bears his name: Kfar Blum, on the banks of the Jordan, at the foot of the mountains of Upper Galilee, in the Land of Israel.

This article is from "Israel".

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one-half cup sugar

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Mrs. B. Slabotsky,

4238 St. Urbain Street, Montreal.

MATZOH MEAL KNAEDLACH

Beat two eggs very well; add a pinch of salt; and then mix in carefully a scant, one-half cup of matzoh meal. If desired, add one tablespoon of chicken fat. Leave in refrigerator for a few hours. Bring chicken soup to a rapid boil; and with a spoon, drop small balls into soup. Boil in a covered pot for ten minutes. This recipe should serve about six.

Mrs. H. Israel,

4895 Mira Road, Montreal.

MATZOH MEAL KNAEDLACH

Boil one and one-half cups water with one-half cup chicken fat. While it is boiling, add one and one-half cups matzoh meal. Remove from fire, and let mixture cool. Then, add four eggs, one at a time, beating well after each addition. Shape by hand into balls, and boil in soup; or in boiling, salted, water, until cooked. This should serve at least six.

Mrs. S. Schachter,

4090 Clark Street, Montreal.

★

Sabbath Candles will be kindled on

Friday, February 23, at 5.19 p.m., E. S. T.

Friday, March 2, at 5.27 p.m., E. S. T.

★

11 Adar 1, 5711, falls on Friday, March 9, 1951

MONTREAL MARRIAGES

SPINNER-MAGIDSON

The marriage of Miss Marilyn (Malca) Magidson, niece of Mrs. Anna Berzan, Grove Hill Place, to Nathan Spinner, son of Mr. and Mrs. M. Spinner, of Sydney, N. S., took place at half-past two o'clock, on February 4, at Adath Israel Synagogue, Rabbi Charles Bender officiating. The bride was given in marriage by her brother, David Magidson. She wore a ballerina-length gown of illusion-blue Chantilly lace, made with Queen Anne collar and full skirt. Her Dutch-styled cap of matching lace was draped with a short veil, and she carried a white Bible, adorned with lilies and streamers. Mrs. A. Mortimer Davis, cousin of the bride, as matron of honor, wore a gown of cafe-au-lait-coloured taffeta, trimmed with a back sash of tangerine-coloured velvet, with matching accessories, and carried a nosegay of tangerine-coloured gladioli. Ethel and Roslyn Magidson, nieces of the bride, as flower girls, were dressed alike in blue organdy over pink taffeta slips, with blue floral wreaths in their hair. They carried nosegays of mixed flowers. Earl Spinner, brother of the groom, of Sydney, N. S., was best man. White and pink gladioli and standards of white candles composed the decorations. A reception took place in the synagogue hall where the table centerpieces were of pink and white gladioli, and candelabra. Mrs. Berzan, aunt of the bride, received in a gown of navy-blue Chantilly lace, and hat of pale pink, trimmed with a bird of paradise, with a corsage of mauve orchids; Mrs. Spinner, mother of the groom, wearing a gown of azure-blue crepe, with matching straw hat, and a corsage of mauve orchids. The couple left later by plane on a wedding trip down South, the bride travelling in a suit of raspberry-coloured gabardine, with matching hat and accessories. The bride and groom will reside in Sydney, N. S.

D.P. Saved By Catholic Help

Several Jewish families who had been befriended by Catholic families in Poland during the war and thereby survived persecution were among the 1,267 displaced persons who arrived in New York.

Leib Raca, fifty-five, a miller, who arrived with his wife and two daughters, said that with two other daughters his family had been befriended by a Catholic family in Nowykorczyn, Poland, and been cared for by them for two and a half years while living underground. The four came to stay with a daughter, Mrs. Rifka Nussbaum, of 640 West 139th Street, who came to New York from Munich a year ago.

Another passenger, Salomea Goldberg, twenty-four, said her parents and a sister died while she was harbored during World War II by a Catholic family in Lublin, Poland. Miss Goldberg, who earned her medical degree at the University of Munich in November, assisted the ship's surgeon, Dr. Peter F. Florey, on the trip to New York. Dr. Florey was so impressed by her ability he wrote a letter of recommendation to help her realize her hope of becoming an interne at an American hospital.

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MONTREAL MEETINGS

(Additional Montreal Meetings on Page Four)

● NEW WORLD CLUB presents Herbert Zernik, of New York, humorist, lieder singer, and entertainer, on Saturday, February 24, at 8.30 p.m., at Adath Israel Synagogue. Mr. Zernik, who was here on November 11, will present a different program. There will be piano accompaniment. Formerly of Berlin, Mr. Zernik spent some time in Shanghai during the war, with the European colony. For tickets, call M. Brandt, DE. 0655; Dr. W. S. Freed, EX. 8739; Dr. J. Pfeiffer, DO. 4386; Dr. F. Reichman, HA. 6659. A few will be sold at the door. Refreshments. The Club is planning to move to new quarters, at the corner of Fairmount Avenue and Waverley Street; the date to be announced shortly.

● Y.M.-Y.W.H.A.: Dr. Henry A. Baron is chairman of a series of lecture-discussions, on "Bringing Up Parents", open to Y. members and friends, especially those who have children aged six to twelve years. Dr. Victor C. Goldbloom, of the Children's Memorial Hospital staff, and the department of pediatrics at McGill University, spoke on "How Does Your Child Grow?" On Wednesday evening, March 7, Dr. Hyman Caplan will speak on "How Does Your Child React?"; on March 21, Dr. Saul Albert, on "How Does Your Child Behave?"; and on April 4, David Weiss, director of the Baron de Hirsch Institute, on "What Does Your Child Do?" Each lecture is on Wednesday, at 8 p.m., at the Social Hall of the Snowdon Y.

● CANADIAN Jewish Congress: Samuel David Cohen, vice-chairman of the national joint public relations committee of the Congress and of Bnai Brith, was reelected chairman of the committee in Eastern Canada. Upon the motion of a nominations committee, headed by M. H. Myerson, the following other officers were also unanimously elected: vice-chairman, A. H. J. Zaitlin; treasurer, Joseph H. Fins, K.C.; executive Philip Abbey, Michael Garber, K.C.; B. Robinson, K.C.; M. H. Myerson, Mrs. J. H. Freedman, Julius Rosenbloom, A. Tafler, Charles Wolfson. Said Mr. Cohen: "The situation in group tensions in this country to-day is better than it has been for many years. There are times when we are not called upon for months on end to deal with important cases of anti-Jewish discrimination. We are therefore able to devote all our attention to basic preventive work in destroying the roots of anti-semitism and in basing more soundly the security of our rights and of our equality as Canadian citizens. Hence our emphasis on the codification of a Bill of Rights, our fight against restrictive covenants, and for fair employment practices legislation, our gratification with Le Cercle Juif de Langue Française and with other movements for better relations with our neighbours."

● SHAARE ZION Synagogue, Maurice S. Cohen, Rabbi: The annual Men's Club service, on February 23, at 8:15 p.m., will be conducted by the members. Barney Cohen will be cantor; readers, H. Balinsky, S. Richer, S. Poulin. Joshua Harry Berger will speak on "Spectator Or Participant, Which?" Members will be hosts to the congregation at an Oneg Shabbat. This will be the final late Friday service of the season. Allan Brahm Rudner, son of Mr. and Mrs. Jack Rudner, will be called to the Reading of the Torah on February 24, in celebration of his bar-mitzvah. Kiddush will follow the service. In the Junior Congregation service were: Larry Hart, Robert Rosenblatt, David Stein, David Auerbach, David Cohen, Donald Kaufman, Peter Capelovitch, Jerry Taub, Larry Hart, Julius Lis, Robert Rosenblatt, Mark Goldstein. On February 27 and 28, the congregation will again be hosts to the sessions and exhibitions of the annual N.D.G. Community Council Arts and Letters Festival. The Sisterhood spring fashion show and luncheon, on Tuesday, March 13, will be presented by Holt Renfrew Company For reservations call Mrs. H. Naimer, EX. 2036; Mrs. J. Stein, DE. 3175; Mrs. W. H. Cohen, DE. 6337. Young People's Group dance raised about $100 for the Young People's League of the United Synagogue of America. Jack Markow, social chairman, was in charge; Myer Gordon, master of ceremonies; Sydney Brenner, disc jockey. Miss Beatrice Palefsky sang, accompanied by Miss Helen Salomovitch; and Miss Peggy Lubert sang and conducted a sing-song, accompanied by Miss Sylvia Cantor. Harry Wolfson entertained; and with Raymond Schneider, Ben. Wald, and Howard Goldsmith performed as a "barber-shop quartet". Jack Markow; Jack Rishikoff, president; and Edward Karpman, treasurer, are on the joint committee for the combined synagogue dance at Shaar Hashomayim Synagogue, on March 3. At the next meeting, on Thursday, March 1, there will be a debate between members of the Group's public speaking group, of which David Cherry is chairman; and the public speaking group of the Junior Board of Trade, on "Money Is The Root Of All Evil".

● SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Services, February 23, at 5:20; Saturday, at 9:00 a.m.; 5:20, 6:00. Younger Members Group oratorical contest had Samuel Moskovitch, K.C., as adjudicator. He presented awards to Mrs. Marguerite Cohen, Bernard J. Finestone, Dr. Maurice Godine, and Lewis J. Manolson. The president, Basil Rubin, conducted the meeting, planned by Dr. Hyman Witkov, programme chairman, who thanked the participants. A film, "Finding Your Life's Work" will be presented at the open meeting of the Parent-Teachers' Association on Monday, February 26, at 8:15 p.m. The guest speaker will be Alfred Feintuch, Director of the Jewish Vocational Service, who will comment. Questions, discussion to follow. At Junior Congregation Sabbath services, Chazanim were: Marvin Goldsmith, Charles Schwartz, Bernard Shapiro and Martin Goodman. Martin Schwartz, Mark Shapiro, Wally Halperin, Fred Cogan, Lionel Portigal, Charles Solomon, Daniel Fleming, Barbara Usher, Deborah Lefcort, Lawrence White, and Marvin Tafler took part. Younger Members' Group, Basil Rubin, president; and the 20-40 Club, Miss Esther Goldenberg, president; will be hosts at a combined synagogue dance, on Saturday evening, March 3, at Shaar Hashomayim Synagogue Hall. Participating are the Shaare Zion Synagogue Young People's Group, whose president, Jack Rishikoff; and Jack Markow, Edward Karpman, are on the joint committee; Temple Emanu-El Young Married Group, Al. Carsley, Dr. Hyman R. Witkov; Young Married Group, and Young People's Assembly of the Spanish and Portuguese Synagogue, Gerry Maass; these comprising a partial list of the joint committee. There will be an eleven-piece dance orchestra; professional entertainment; carnival booths; fortune-teller; and Gerry Wald will draw cartoons. This is not a money-raising event. Open to friends, it is a stag and couple dance.

● SPANISH AND PORTUGUESE Synagogue, Dr. Solomon Frank, Rabbi: Services, Friday evening, at 5:00; Saturday at 7:00 a.m.; at 9:00, with sermon, "Number The People", at 5:00 p.m. On Saturday, at 10:30 a.m., there will be a Synagogue parade of the Shearith Israel Scouts, Cubs, and Brownies. Kiddush will be donated by the Youth Group Committee, Mrs. S. Bendon, A. L. Goldsmith, Miss Daphne Montefiore, Mrs. B. Marcus, Mr. and Mrs. A. Constant, Mesdames S. Karper, M. Wener, H. Glustein, W. Rother. Sisterhood: Gala Purim Carnival is on Wednesday, March 28th. General chairman is Mrs. Charles Friedman, with: ticket convener, Mrs. Percy Jakin; Treasurer, Mrs. A. B. Regenstreif; and Miss Jenny Erdrich; Mesdames E. Gittleson, A. L. Goldsmith, Max Fineberg, M. Ginsberg, S. Kramer, A. Davis, Dan. Freedman, Miss Daphne Montefiore; Mesdames Bernard L. Cohen, Max Pinsler; Miss Sarah Lewis. Mrs. Martin M. Goldsmith is president. Board meeting is on Tuesday, February 27, in the Sisterhood Club Rooms.

● YOUNG ISRAEL, Mendell Lewittes, Rabbi: Services, Friday, February 23, at 5:25 p.m.; Saturday, at 9 a.m. Young Israel Seniors and Co-Eds, Second Annual Bargain Dance, is on March 3, with Lenny Rubin's orchestra; refreshments. Committees chairman, Leonard Padveen, is assisted by: Stanley Filger, Al. Goodman; Louis Mandelcorn and Gita Kahn; Jewel Naimer and Evelyn Singer; David Caplan, Stanley Yetnikoff and Norman Cohen.

● HOSPITAL OF HOPE Units meeting on Monday, February 26, at 8:00 p.m., are Brotman Geper, at 4465 St. Lawrence Boulevard, with Mesdames M. Epstein and M. Guntman as hostesses; friends invited; Tikvah, at the home of Mrs. F. Simon, 5522 Phillips Avenue, social; meeting at 2:30 p.m. is Tillie Cohen (Victory), at 4465 St. Lawrence Boulevard, Mrs. N. Shectman, hostess. Units meeting on Tuesday, at 8:00 p.m., are: Chaim Reyzen Junior, at the home of Mrs. J. Polansky, 4466 Laval Avenue; Chasia and Gittel, at the home of Mrs. V. Helfie, 381 Edward Charles Avenue; Hershel Stavins, at the home of Mrs. J. Abramovitch, 4842b Park Avenue; Mordecai Baker, at the home of Mrs. S. Cohen, 915 Dunlop Avenue; meeting at 2:30 p.m. is Baker-Kolker, at the home of Mrs. K. Strauss, 4817 Jeanne Mance Street. Units meeting on Wednesday, at 8:00 p.m., are: Dinah Mutchmaker, at the home of Mrs. S. Reisler, 3745 Carlton Avenue; Fraid, at the home of Mrs. J. E. Thuna, 845 McEachran Avenue. Unit meeting on Thursday, March 1, at 8:00 p.m., is Jack Bercovitch at the home of Mrs. A. Spiegelman, 4710 MacKenzie Avenue. Unit meeting on Tuesday, February 27, at 2.30 p.m., is Henry Shuster, at the home of Mrs. R. Dorfman, 4890 Chabot Street.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Sabbath Service, Friday, February 23, at 8.15 is an Inter-Faith Sabbath Service in observance of International Brotherhood Week. Address by Rev. Dr. F. W. Norwood, former Pastor of St. James United Church, is on "The Two Nations". Ritual service will be conducted by Dr. Stern. With the Temple Choir will be the choir of Calvary United Church. February 24, at 11.30 a.m., sermonette, "The Democracy Of Giving", based on Torah portion. Oneg Shabbat hostesses will be Mesdames J. N. Neumann, chairman; and Max Weinthal, co-chairman; R. Birchwood, L. Blank, S. Deskin, A. Conroy, L. Klayman, Rowan Joseph, H. Levetus, Leonard Lipson, L. Lowenstein, L. Portner, W. Morris, D. H. Lisser. Brotherhood annual fellowship dinner is on Monday, March 5, at 6. Ladies are invited. Guest of honour is Dr. Mordecai Johnson, President, Howard University. Following the dinner, members will attend the Temple Forum meeting in the Auditorium, and address by Dr. Johnson on "The Orchestration Of Human Differences." Joseph Cooper is chairman. Temple committees are: Public Relations, Dr. Stern, chairman, Lawrence Marks, vice-chairman; Hyman Grover, George Hollinger, Garner Bornstein, A. L. Mailman, Edward T. Garfinkle, Eugene Stearns, Max Kaufman, Samuel Paperman, Mrs. Josef Aron, Gustave G. Gray, Harold Gittleson, Asher Gerstenfeld, Alvin Walker, Joseph Bambiger, William Gittes, Jack Carrick, Herbert A. Goldstein, Miles Wisenthal, Henry Benson, Colin Spiegel, Maurice Garfinkle, Samuel Beckow, Gerald Bruck; Religious School, Jack Carrick, chairman; Mr. and Mrs. Abbey Sankoff, Mr. and Mrs. Nat. Isenberg, Louis J. Cohen, Francis Beck, Miles Wisenthal, Irving Solowey, Eugene Gardner, Joseph Reston, Lewis Sherwin, Reuben Ginsberg, Joseph Bambiger, Mrs. Jack Carrick, J. H. Berenson, Maurice Schwartz, Stanley Marsh; seating, E. T. Garfinkle, chairman; Arthur Pascal, vice-chairman; Herman Tower, Samual Paperman, Bert. Joseph, George Hollinger, Eugene Stearns, Hershell Lewis, Nathan Bing, Jack Carrick, Harry Horn, Garner Bornstein, Joseph Bambiger; ushering, Francis Beck, chairman; Hershell Lewis, Joseph Cooper, co-chairmen; hospitality, Colin Spiegel, chairman; Herman Tower, vice-chairman; E. T. Garfinkle, Joseph Cooper, Josef Aron; finance and budget: E. T. Garfinkle, chairman; Sigmund Beckow, vice-chairman; Colin Spiegel, Harry Horn, Samuel Zion, George Hollinger, Garner Bornstein; cemetery, honorary chairman, Arthur Simon; chairmen, George Hollinger; vice-chairmen, E. T. Garfinkle, Samuel Paperman; Hyman Grover, Maurice Garfinkle, Herbert A. Goldstein, David Marston, Hershell H. Lewis, Joseph Reston, H. H. Tower; ritual and choir, Nathan Bing, chairman; Garner Bornstein, Lawrence Marks, Maurice Garfinkle, Dr. Stern and Hyman Grover; House, Eugene Stearns, chairman; Samuel Zion, Arthur Pascal, vice-chairmen; Hershell Lewis, Henry E. Greenspoon, Celly Gilletz, Max Roth, Abbey Sankoff, Mrs. Jack Carrick, Mr. and Mrs. Joseph Cooper; memorial tablet, I. I. Tarshis, chairman; Josef Aron, vice-chairman; Golden Book, Herman Tower, chairman; Josef Aron, vice-chairman; representative to Union of American Hebrew Congregations, William Gittes.

● HADASSAH Chapter meeting Saturday, February 24 at 8:30, is: Syra Miriam Long Spears, "haymesche social", at Zionist Building; entertainment, refreshments, orchestra; Mrs. S. Lippman, ticket convener and chairman of ways and means. Chapter meeting Monday, February 26, at 1:30, is: Ruth, at the home of Mrs. M. Weintraub, 4967 Jean Brillant Avenue. Chapters meeting Monday, at 2, are: Adath Israel, bridge, at the home of Mrs. L. Glickman, 321 Pratt Avenue; Shaar Hashomayim, board meeting, at the home of Mrs. A. Slavouski, 3852 Marlowe Avenue. Chapters meeting Monday, at 2:30, are: Esther Rachel Naverich, at the home of Mrs. M. Silvensky, 5404 Esplanade Avenue; Kadimah, at the home of Mrs. J. Harris, 867 Dollard Avenue; Migdol, at the home of Mrs. A. Beinhaker, 4895 Fulton Avenue; Miriam Brainin Ortenberg, at the home of Mrs. H. Shattner, 1640 Van Horne Avenue; North End, at the home of Mrs. D. Levitsky, 325 de l'Epee Avenue; Shoshana, at the Little Roumanian Steak House, 4469 St. Lawrence Boulevard, with Mrs. J. Struzer as hostess; Young Ladies Zionist, at the home of Mrs. P. Fram, 2832 Willowdale Avenue. Chapters meeting Monday, at 8:30, are: Doba Shiller, at the home of Mrs. I. Shiller, 190 Pagnuelo Avenue; Edith Kanisberg, at the home of Mrs. A. Brown, 4343 Oxford Avenue; Ethel Epstein Ein, at the home of Mrs. S. Kreden, 4875 Decarie Boulevard; Rachel Leah Ethel, at the home of Mrs. H. Morris, 721 Stuart Avenue; Shaindel Gordon, at the home of Mrs. S. Schwartz, 420 Champagneur Avenue; Syra Miriam Long Spears, open meeting, at the Zionist Building, with Mrs. Charles Eisenstat as guest speaker; Mount Carmel and Negev Chapters, as guests; Mrs. B. Kantor, president, presiding. Chapter meeting Tuesday, at 1, is: Sholom, dessert meeting, at the home of Mrs. R. B. Kramer, 5005 MacDonald Avenue. Chapter meeting Tuesday, at 8:30, is: Eta Cohen, at the home of Mrs. S. Goldenberg, 451 Edward Charles Street. Chapter meeting Wednesday, at 8:30, is: Nathan Dlusy, at the home of Mrs. B. Greenspoon, 3814 Kent Avenue. Doba Shiller Chapter evening at Young Israel Centre, on Monday, March 12, presents Dr. Murray Banks, of New York, psychologist and humorist, who will speak on "How To Live With Yourself". Mrs. A. Naimark is chapter president; Mesdames H. K. Nadler, H. Cohen, conveners. Ethel Epstein Ein Chapter money shower and bridge, at Spanish and Portuguese Synagogue, is on Wednesday, February 28, at 8.30 p.m., no entrance charge or fee. In a contest open to the public, entries will be submitted in two categories: of budget cakes and cookies, together with the recipes, and costs of ingredients; and of cakes and cookies made from recipes printed in the chapter's handbook, "A Treasure For My Daughter". All cakes will be sold by the chapter that evening. Prizes will be awarded at 11 p.m. Miss Estelle Le Blanc, director of L'Ecole Menageres Provinciale, will be the judge. All proceeds are for Youth Aliyah. Mrs. M. Geller is in charge of a display of cookery made from recipes printed in the handbook; and there will be a display of prize-winning snapshots entered in the "Snap-A-Child" contest, also hobby show sales; tea-cup and palm-readings. Mesdames I. Gefter and R. Ruch are in charge of the "Name-A-Child" booth; Mesdames Sydney Schwartz, M. Steinberg, conveners. Information from Mrs. S. Warshaw, AT. 2307. Everyone invited. Betty Pascal Chapter dessert luncheon is at the home of Mrs. Max Pascal, 723 Belmont Avenue, on Monday, February 26, at 1.30. Miss Frances Goltman, first vice-president of the Quebec Music Teachers' Association, will be the speaker. Yehuda Vineberg is in charge of musical arrangements and choral singing in "Song Of The Land", a dramatic presentation by Montreal Hadassah, to take place Tuesday, March 6, at 2 p.m., at the Ritz Carlton Hotel. Dancing is directed by Mark Dranov; entire presentation by Mrs. Max Bornfeld.

● BNAI BRITH WOMEN Julius Bendit Chapter Number 668: Mrs. D. Harris of this chapter and Mrs. S. Tisenbaum of Laurentian Chapter, are co-conveners of a combined bazaar, on February 27 and 28, at 1226 Stanley Street. Taking part are: Julius Bendit Chapter, Mrs. Steve Frank, president; Menorah Chapter, Mrs. D. Golden, president; Laurentian Chapter, Mrs. M. L. Zifkin, president; Cum Laude Chapter, Miss Ida Wasserman, president. Tickets are complimentary. All proceeds are for Bnai Brith philanthropies. There will be booths; and raffles, to be drawn at the bazaar. Nominations for Julius Bendit chapter elections, at the meeting on Monday, February 26, at Adath Israel Synagogue, are in charge of Mrs. B. Kusitsky. Max Bernfeld, K.C., president of the board of directors of Bnai Brith Youth Organization, will be guest speaker. The Youth Organization musicale show will be presented. Mrs. Steve Frank, president, will be chairman.

● LAURENTIAN SERVICE Organization monthly dessert luncheon meeting is at the home of Mrs. H. M. Lazar, 4985 Pownard Avenue, on Tuesday, February 27, at 1.30 p.m. Miss Gibson, of Simpson's Elizabeth Arden Salon, will speak on "The Art Of Make-Up." Mrs. Ben. Goldberg will preside.

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Social Notes — Toronto

Mr. and Mrs. M. Berdock and sons, Paul and Bruce, formerly of 535 Markham Street, have taken up new residence at 79 Heathdale Road.

Mrs. Lawrence Kert, Forest Hill Road, is in Hot Springs, Arkansas, and will spend some time in Miami Beach, Florida.

Mr. and Mrs. Samuel Alan Lifsitz, of Paterson, N. J. (nee Dora Krangle), are spending several weeks in their Toronto apartment at 1996 Bathurst Street, visiting relatives and friends prior to their departure for Florida where they will spend several months.

Miss Barbara Savein, 47 Camberwell Road, spent several weeks visiting Miss Mitzie Mervin, of New York; and also her aunt, Mrs. P. Klyne, and Mr. and Mrs. Michael Spigel.

Mr. and Mrs. Kalman Geller, Park Hill Road, are spending several weeks in Miami Beach, Florida.

Mr. and Mrs. Sidney Aron, formerly of 463 Grace Street, have taken up new residence at 169 Walmer Road.

Mr. and Mrs. M. Harris, and Miss Mildred Goodman, of Chicago, Ill., were here for several days for the marriage of Miss Mona Goldman, daughter of Mr. and Mrs. Morris Goldman, 200 Strathearn Road, to Donald Pearlston, son of Mr. and Mrs. Harry Pearlston, 843 Bloor Street West.

Mr. and Mrs. Samuel Greenspan, 22 Forest Ridge Drive, have returned from Miami Beach, Florida, where they spent several weeks.

Mrs. F. Silverstein and daughter, Anne, 307 Lonsdale Road, are spending several weeks in New York.

Mrs. H. Wagman and daughter, Bonnie, 20 Fairleigh Crescent, were in Miami Beach, Florida, for several weeks.

Mrs. E. Zimmerman and daughter, Barbara Lynda, 386 Vaughan Road, have returned home from New York after spending several weeks there. They visited her brother-in-law and sister, Mr. and Mrs. Eli Michaelson, of Bronx, N. Y.

Lawrence Kert, Forest Hill Road, is spending a few days in Montreal visiting his mother, Mrs. I. Kert; and brother-in-law and sister, Mr. and Mrs. N. Gaisin.

Mrs. K. Davis, Sylvan Avenue, is in Montreal, Que., for the forthcoming marriage of her grandson, David Migicovsky, son of Mr. and Mrs. Samuel Migicovsky, and fiance of Miss Adele Greenspoon, daughter of Mr. and Mrs. David Greenspoon, of Ste. Agathe, Que., on March 11.

Mr. and Mrs. M. Sher, Crawford Street, are spending the winter in Miami Beach, Florida.

Mr. and Mrs. S. Buchin, 698 Manning Avenue, are back after spending several weeks in Los Angeles, Calif.; Mexico; and in San Francisco, Calif., where they visited with his brother and sister-in-law, Mr. and Mrs. Max Buchin, whom he had not seen for forty-six years.

Miss Ida Illion, 1054 College Street, spent several days in Montreal, Que., as the guest of Mr. and Mrs. M. Goldenberg, and was present at a birthday tea in honour of her aunt, Mrs. J. N. Neumann, given by Mrs. Harold Newman.

Mrs. S. Sherr, 123 Markham Street, was in Washington, D.C., where she spent several weeks with her son-in-law and daughter, Mr. and Mrs. J. Langsner.

Mrs. M. Schwartz and daughter, Mrs. Sabina Moscovici, of Colombes, Seine, France, are arriving for the marriage of the former's grandson, Benjamin Schwartz, son of Mr. and Mrs. Samuel Schwartz, 53 Borden Street, to Miss Jean Anisman, daughter of Mr. and Mrs. Morris Anisman, 54 Ulster Street, which takes place on March 4, at Yeshivah Torath Chaim.

Miss Dorothy World, daughter of Mr. and Mrs. Charles World, 26 Bloor Street East, returned to her post in New York where she is an occupational therapist, after visiting with her parents for several days.

Out-of-town guests at the marriage of Miss Anne Finkelstein, daughter of Mr. and Mrs. Harry Finkelstein, 496 Euclid Avenue, to Sol. Kirshenbaum, son of Mrs. Bessie Kirshenbaum, Montrose Avenue, and the late Morris Kirshenbaum, were: Mr. and Mrs. A. Finkelstein, of Los Angeles, Calif.; Mrs. H. Glicksman, of New York; Mr. and Mrs. H. Sarolick and son, Eugene; Gene Starn, Mr. and Mrs. J. D. Cohodas and daughter, Francie; Mrs. E. Nichols, all of Youngstown, Ohio; Rabbi and Mrs. D. Kirshenbaum, Hyman Kirshenbaum, Miss Shainee Kirshenbaum, Mr. and Mrs. M. D. Kirshenbaum, and Mr. and Mrs. S. Holtzkener and son, Barry, all of London.

Henry Stein, Dundas Street, is back after spending several weeks on vacation in Miami Beach, Florida.

Mrs. M. Berger, 72 Barton Avenue, flew to New York where she spent several weeks, visiting her brother-in-law and sister, Mr. and Mrs. Carl Schwartz, of Bronx, N.Y.

Mr. and Mrs. Joseph L. Emerson and daughter, Roslyn, Crawford Street, were in Montreal, Que., for the marriage of their niece, and cousin, Miss Bayla E. Sacksner, daughter of Dr. and Mrs. M. H. Sacksner, to Richard M. Solow, son of Mr. and Mrs. Harry A. Solow, of New York.

Mr. and Mrs. Mack Dotay, 23 Castleknock Road; Mr. and Mrs. Max Shecter, 112 Everden Road, were hosts at a dinner at the Sign of the Steer, honouring Eddie Cantor, other guests present being: Mr. and Mrs. Lorne Green, Mr. and Mrs. Charles Chaplin, Mr. and Mrs. Mark Hands, and Mrs. Vivian Brandt.

Miss Ida Illion, 1054 College Street, was entertained by the following when she spent several days in Montreal, Que.; Mesdames J. Rubenstein, M. Singer, J. N. Neumann, and M. A. Fainer. Mr. and Mrs. Harold Newman were hosts at an evening party.

Mr. and Mrs. Harry L. Greisman, 896 Avenue Road, celebrated the bar-mitzvah of their son, John Joseph, brother of William; grandson of Mr. and Mrs. B. Horowitz, Burnaby Boulevard; who was called to the Reading of the Law at Goel Tzedec Synagogue. At a luncheon in the Synagogue, Mrs. Greisman received about two hundred guests, in a navy-blue crepe afternoon dress, with white hat, and accessories; and corsage of white gardenias. Morris Nobleman is the teacher of the bar-mitzvah, and Rabbi Norman N. Shapiro conducted the service. Vari-coloured flowers adorned the table. Mr. and Mrs. Joseph Schwartz, of New York, were guests.

Mesdames B. Lubin, 470 Euclid Avenue; S. Seigel, 9 Riverview Gardens; L. Wosnick, 584 Shaw Street; and C. Shiff, 470 Euclid Avenue, were hostesses to thirty guests at tea in Eaton's Round Room, to honour Miss Ruth Peckman, daughter of Mr. and Mrs. M. Peckman, Borden Street, whose marriage to Dr. Jack Mitchell, son of Mrs. L. Mitchell, of Winnipeg, Man., and the late Louis Mitchell, takes place on February 25, at Murray House. The honouree was in a black taffeta dress, which had a white pique collar, long sleeves, and full skirt, with black hat and accessories. White lighted tapers and vari-coloured spring flowers were on the table.

Miss Sybil Gangbar, daughter of Mr. and Mrs. Philip Gangbar, 26 Glenholme Avenue, whose marriage to Jack Geller, son of Mr. and Mrs. Kalman Geller, Park Hill Road, takes place on July 1, at Beth Sholom Synagogue, was entertained at a tea by Mrs. Geller, at the Mutual Club. There were about one hundred guests. Mrs. Geller wore a brown-shaded lace dress, with high neckline, cap sleeves, and full skirt, with green orchid corsage. Mrs. Gungbar wore a black crepe dress, cut with Queen Anne collar, short sleeves, and draped skirt, with mauve orchid corsage. The honoree wore a dress of black lace over turquoise-blue taffeta, which had a Chinese neckline, short gathered sleeves, and full skirt. The table flowers were roses and carnations, and there were lighted white tapers.

Mr. and Mrs. Jack Ungerman, 132 Elm Ridge Drive, celebrated the bar-mitzvah of their son, Marvin, brother of Bernard and Elaine; grandson of Mr. and Mrs. M. Grossman, Shelborne Avenue; and of Mr. and Mrs. I. Ungerman, Dewbourne Avenue; great-grandson of Harry Sopman, Ross Street; who was called to the Reading of the Law at Beth Sholom Synagogue. The next day there was a dinner-reception in the synagogue. Receiving three hundred guests, Mrs. Jack Ungerman wore a strapless, champagne-beige-coloured, tissue faille cocktail dress, with matching net stole, and corsage of mauve orchids. Assisting were the grandmothers of the bar-mitzvah, Mrs. M. Grossman, in an afternoon dress of grey tissue faille, with corsage of pink roses; and Mrs. Isaac Ungerman, in a baby-blue lace cocktail dress, with corsage of pink roses. Those who lit the candles were: Harry Sopman, Ross Street, great-grandfather; Mr. and Mrs. Isaac Ungerman, Dewbourne Avenue; and Mr. and Mrs. M. Grossman, Shelborne Avenue, grandparents; the parents; Marvin, the bar-mitzvah; Mr. and Mrs. Harry Ungerman, 117 Wembley Road; Mr. and Mrs. M. Wasser, 145 Dewbourne Avenue; Mr. and Mrs. M. Sinukoff, 338 Ridelle Avenue; Mr. and Mrs. Irving Ungerman, 130 Elm Ridge Drive; Mr. and Mrs. Manny Wolff, 24 Westover Hill Road; Mr. and Mrs. Samuel Parker, of Boston, Mass.; Mr. and Mrs. Louis Neiberg, of Dorchester, Mass.; Mr. and Mrs. Jack Diamond, of Detroit, Mich., all uncles and aunts; and Bernard and Elaine Ungerman, sister and brother of the bar-mitzvah. Dr. Harold Jay Grossman, of Canton, Ohio, was master of ceremonies. The birthday cake was in the shape of a large open Bible. Marvin made a speech in English at the dinner. Vari-coloured spring flowers, and white lighted tapers were on each table. Among the above out-of-town guests were Howard Diamond and Miss Carole Diamond, of Detroit, Mich.

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BAR-MITZVAHS

Mr. and Mrs. Jack Sherman, 47 Whitley Avenue, North York, announce the approaching bar-mitzvah of their son, Paul; brother of Arnold and Selma; grandson of Mr. and Mrs. Joseph Sherman, Manning Avenue; and of Mrs. M. Cooperberg, Beverley Street, who will be called to the Reading of the Law at Rabbi Berger Synagogue, Euclid Avenue, on February 24.

ENGAGEMENTS

The engagement of Miss Faye Lipovick, daughter of Samuel Lipovich, Euclid Avenue, and the late Mrs. Sadie Lipovich, to Ben. Rum, McCaul Street, son of the late Mr. and Mrs. W. Rum, is announced.

Mr. and Mrs. David Glick, 94 Roseneath Gardens, announce the engagement of their daughter, Frances, to Alter Leff, son of Mr. and Mrs. A. Leff, 100 Pendrith Street; the marriage to take place on July 8, at Shaarei Shomayim Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. Joseph Linzon, 432 Crawford Street, announce the approaching marriage of their daughter, Roslyn, to Kalman Cohen, son of Mr. and Mrs. Isaac Cohen, 213 Northcliffe Boulevard, to take place on Sunday, February 25, at five o'clock, at Yeshivah Torath Chaim.

Mr. and Mrs. Louis Talle, 72 Shannon Street, announce the approaching marriage of their daughter, Barbara-Ellen, to Melvin Dulberg, son of Mr. and Mrs. Max Dulberg, of Hamilton, marriage to take place on Sunday, February 25, at half-past five o'clock, at Shaw Street Synagogue, with Rabbi David Monson officiating.

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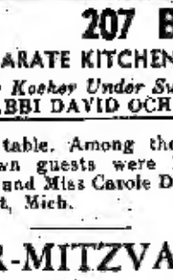

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TORONTO MEETINGS

● **BAIS YEHUDA** Synagogue: Rabbi Bernard Rosensweig, son of Mr. and Mrs. M. Rosensweig, 235 Grace Street, who succeeds Rabbi A. Kelman as the leader, will be installed on Sunday, March 4, at a banquet, followed by dancing, in the Synagogue hall. He was born in Toronto, and after completing Harbord Collegiate Institute, and studying at the Yeshiva Torath Chaim in Toronto, he continued his studies in the Rabbi Isaac Elchanan Seminary and Yeshiva University in New York, where he received his Bachelor of Arts degree; and has continued his post-graduate studies leading to a Doctorate, at Columbia University. Rabbi Rosensweig was active in Hapoel Hamizrachi, religious Zionist organization, in New York. His wife was Miss Miriam Rosenberg, a graduate of Hunter College in New York, who is the daughter of Mrs. M. J. Rosenberg, of New York, and the late Rabbi M. J. Rosenberg, of Hartford, Conn.; granddaughter of the late Rabbi Yudel Rosenberg, chief Orthodox Rabbi, of Montreal, Que. Professor Samuel L. Sar, Dean of Men, and Professor of Bible, at Yeshiva University; one of the leaders of the World Mizrachi Movement, and former director of the religious division of the Joint Distribution Committee, will be guest speaker, at the installation. Rabbi A. A. Price, of Yeshiva Torath Chaim; Rabbi Dr. Judah Washer, of Shaarei Shomayim Synagogue; Rabbi E. Schild, of Adath Israel Synagogue; and Rabbi G. Felder, of Shomer Shabbos Synagogue, will speak. Joseph Shapiro is chairman of the banquet committee: M. Orlands, M. Rosenberg, A. Caplan, M. Feldman, H. Fox, J. Brickman, S. Lampert, D. Jacobs, L. Lockshin, A. H. Capland, S. Bragin, I. Weisman, M. Goldenberg; E. H. Sporn, master of ceremonies; M. Goldenberg, installing officers.

● **HADASSAH** spring fashion show is on Tuesday, February 27, at Shaarei Shomayim Synagogue, convenership of Mesdames L. Rubinoff, S. Boksen, I. Pearl, S. Axmith. Tickets from Mesdames M. Fink, MI. 5732; R. Fineberg, OR. 1036. Open tea meeting, at the Park Plaza Hotel, on Monday, February 26, at 1.45 p.m., will hear as guest speaker Mrs. Kate Aitken, radio personality, who will be introduced by Mrs. Alex Samuels. Receiving will be Mrs. Mark Levy; Mrs. Louis James, who will preside; and Mrs. Alex Samuels. Conveners are: Mesdames E. Tenenbaum, M. Krisa, S. Leibel, H. Tenenbaum, R. Lopofsky, S. Richardson, S. Silver, R. Sutin, B. Klieger, B. Posluns, G. Fauman, S. Factor, B. Sniderman, H. Eisen, O. James. For reservations call Hadassah office, KI. 2153.

● **CHENSTECHOVER** Young Ladies Auxiliary card night will be held on March 14, at 209 Beverley Street, convenership of Mesdames A. Rosen, R. Pettle. The annual tea is on April 8.

● **HAPOEL** Hamizrachi Women Etzion Chapter social meeting was at the home of Mrs. S. Soberman, 25 Wells Street. Mrs. L. Labetsky, president, presided. The guest speaker was Rabbi G. Felder. A box of chocolates, donated by Mrs. L. State, was won by Mrs. M. Winkler, a guest. The hostess was assisted by Mrs. L. Rosenfield.

● **ANSHE LIDA** Synagogue Sisterhood are giving a theatre night on Sunday, February 25, with the Young Men's Group. For reservations phone Mrs. L. Litowitz, president, LO. 4330; Mrs. A. Wiener, MO. 9995.

● **BNAI BRITH** Toronto Lodge election meeting at the Royal York Hotel, on Monday, March 5, will have as guest speaker, Rabbi Norman N. Shapiro, of Goel Tzedec Synagogue, who will speak on "History In The Making." Jack Cowan, president, will preside, and be assisted by Nathan M. Pivnick, Frank Garber, Frank Herbert, Harry Hertzman. Information from Sydney Sugarman, WA. 2140.

● **BNAI BRITH WOMEN** Ontario Chapter Number 737, newly formed, met at the Royal York Hotel and saw Mrs. Arthur Goldberg, of Buffalo, N.Y., president of Women's Grand Lodge of District Number One, install Miss Rosalyn Litchen as president; others, Misses Betty Brown, Adele Drevnig, Marlyn Priemer, Shirley Pearl, Chicki Back, Rita Kirshner, Mayna Barenholtz, Dorothy Goldman, Edith Leder, Beatrice Parker, Rose Rosenbloom, Sylvia Parker, Dede Hyde. Louis Herman, K.C., was guest speaker. Miss Hyde presided. Melvin Goldberg, president of Ontario Lodge, Bnai Brith Men, gave the invocation. Young Women Chapter Number 13 will give their annual charity ball at Yeshiva Torath Chaim, on Saturday, March 3; conveners, Misses Shirley Barenholtz, Bessie Forman, Mrs. A. Cohen. Orchestra, entertainment. For reservations call Miss Hilda Shapiro, KI. 1365.

● **BETH SHOLOM** Synagogue Sisterhood Friday service, on February 23, at 8.15 p.m., will hear Rabbi David Monson speak on "Famous Jewish Women Throughout The Ages." Sunday morning Father and Son Tefillin Club, will meet at 9.30 a.m., with breakfast following. Stanley Hurwitz, Howard Donsky, Gerald Shugar, Harvey Haber, Harvey Naftolin, William Sherman, Edward Feldman, Myron Sidenberg, Martin Hirshberg, Larry Coulton, Stanley Gottfried, Larry Garber, Milton Houpt will take part.

● **SHAAREI SHOMAYIM** Synagogue Senior Youth Group dance in the Sisterhood Hall, on Sunday, February 25, at 8.30 p.m., is under convenership of: Misses Toby Berenbaum, Martha Cohen, Sheila Mirrett, Irma Brown, Anita Gold, Lorraine Berenbaum; Milton Clapham, Louis Mortfield, Norman Shanker, Norman Gladstone. Entertainment, prizes, refreshments.

● **PHILADONS** at the home of Mrs. W. Wilensky, 8 Heathdale Road, planned a bingo for March 8, at College Street and Euclid Avenue; conveners, Mesdames J. Jacobs, P. Banks, P. Trager, E. Schreider, J. Bassin, J. Ashrow. Public welcome. Next meeting on Monday, February 26, is at the home of Mrs. P. Trager, 884 Avenue Road.

● **WOMEN'S ORT** (Organization for Rehabilitation Through Training), met at the home of Mrs. H. Gary, 10 Ridge Hill Drive. Mrs. Leon D. Crestohl, of Montreal, Que., national president of Canadian Women's ORT, presided at the meeting to form a region, of which the following were elected to the board: Mesdames H. Kingstone, president; G. M. Drutz, A. Woolf, L. Feldman, P. Ceresne, M. Grosman, J. Lipson, B. Sugarman, H. Fisher, L. Sherman, J. Levine, M. Manilla, L. Lackie, S. B'and.

● **MIZRACHI** Organization Elka Bornstein Chapter met at the home of Mrs. R. Chesley, Fairleigh Crescent. Mrs. C. Eisenberg is president. The dance, to be held on Sunday, April 15, convenership of Mesdames M. Pearlman, C. Kay, B. Shore, was discussed. Minnie Etlin Chapter, at the home of Mrs. S. Forcht, 73 Humewood Drive, with Mrs. M. Kurtz, president, presiding, arranged for the annual tea on Sunday, March 25, at the home of Mrs. P. Goldenberg, 53 Burnside Drive.

Arthur E. Gelber, 93 Madison Avenue, Toronto, president of the United Jewish Welfare Fund of Toronto, and chairman of the publicity committee of the 1951 United Jewish Appeal of Toronto, has serving with him: Mrs. Gerston Allen, Fred Fingerote, Mrs. Alex Fisher, Meyer W. Gosner, Marvin Gelber, Morris Goldstick, Eddie Gould, Sol. Grand, D. Lou. Harris, Mrs. Lou. Isaacs, Sidney Katz, Ben Kayfetz, Mrs. David Meltzer, Mrs. Ira Pollack, Mrs. Gerston Rosenfeld, Joseph Rosenfeld, S. M. Shapiro, Ben Sugarman.

—Natt and Merrill

Mrs. Lou. Isaacs, 245 Dunvegan Road, Toronto, is chairman of the Women's Division of the United Jewish Appeal. Mrs. Isaacs is on the board of the National Council of Jewish Women; past president of Toronto Chapter, Bnai Brith Women; and an honorary president of Adath Israel Sisterhood. Other chairmen are: Stephen Berger, Arthur E. Gelber, Miss Florence Hurwitz, Oscar James, Saul Morris, Lou. Nadler, J. D. Pearlstein, Robert H. Soren, Lou. Soupcoff, Dr. A. A. Track, Mrs. David Wedlinger.

—Natt and Merrill

Cards of Thanks

GILBERT: We wish to extend our heartfelt thanks and appreciation for the acts of kindness and messages of sympathy received from relatives and many friends during our sad bereavement in the death of our beloved son, and brother, Paul. Mr. and Mrs. S. Goldberg, Mrs. Phoebe Schaffer, and Mrs. Trudi Zurin.

MILLER: Members of the Miller family wish to convey to dear friends and relatives their heartfelt thanks for the many kindnesses and expressions of sympathy extended to them during the sad loss of their beloved and devoted youngest brother, Saul.

IN MEMORIAM

In sad and loving memory of a dear husband Archie Rotatein, who passed away February 24, 1941.

Today I am thinking just of you,
But then, my dear, that's nothing new,
I thought about you yesterday,
And the day before that, too.
I will think of you to-morrow,
And each day all through the year,
I will think of you forever,
For to me you were so dear.

Sadly missed and ever to be remembered by his wife, Yetta.

DEATHS

Murray Klebanoff, of Kapuskasing, died suddenly on February 13 at the age of thirty-seven. He is survived by his wife, Mrs. Betty Stein Klebanoff; two children, Cynthia and Sandra; his parents, Mr. and Mrs. J. Klebanoff, Vaughan Road, Toronto; a sister, Miss Eva Klebanoff; and a brother, Morris, 356 Glenholme Avenue. He received his Bachelor of Arts degree from the University of Toronto and was a graduate of Osgoode Hall in 1938. He was a member of the Masonic Order and the Lions' Club in Kapuskasing. Funeral services were held from the United Hebrew Funeral Parlour, with Rabbi Morris Kertzer, of New York, and Rabbi Bernard Rosensweig officiating. Burial was in Bais Yehudah Cemetery, North Bathurst Street. Shiva at home.

Louis Kroch, 18 Delaware Avenue, died on February 12, at the age of fifty-three. He is survived by his wife, Mrs. Rose Kroch; a daughter, Mrs. J. Kates (Lillian), 24 Southgate Avenue, North York; a brother, Samuel, of Montreal, Que.; three sisters, Mrs. Pearl Kertzer, of Toronto; Mrs. N. Hochman (Munia), of Los Angeles, Cal.; and Mrs. M. Potash (Jenny), 44 Claxton Boulevard. He was a member of Bais Yehuda Synagogue; and Masonic Lodge Number 11, in Belleville. Funeral services took place from the United Hebrew Funeral Parlour, with Rabbi Morris Kertzer, of New York, and Rabbi Bernard Rosensweig officiating. Interment was at Bathurst Lawn Cemetery. Shiva was sat at the home of his brother.

Dr. Bertha Wilensky, 372 Davenport Road, died on February 12, at the age of forty-six. She is survived by her mother, Mrs. Mary Wilensky, Madison Avenue; three sisters, Mrs. J. B. Salsberg (Dora), Davenport Road; Mrs. I. Goldberg (Jenny), of New York; and Mrs. F. Piehl (Fagel), of San Francisco, Cal. She was a member of the Academy of Medicine, Ontario and Canadian Medical Associations, and of the Ontario Laennec Society; and was a staff member of the Women's College Hospital and of the Western Hospital. Rabbi A. L. Feinberg conducted funeral services. Burial was in Roselawn Cemetery. Shiva at the home of Dr. Wilensky's mother, Madison Avenue.

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Rabbi H. J. Stern, *Contributing Editor*
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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

FEBRUARY 23, 1951 VOL. XXXIII, No. 21

Commentaries

By Rev. Harry J. Stern, Rabbi

The Understanding Heart

Text: I Kings III: 1-15.

The wisest of men, Solomon, so Scripture relates, wished above all else in life "an understanding heart." That wish pleased God. Opposed to the understanding heart of a Solomon is the hardening heart of Pharaoh. The understanding heart is characterized by the virtue of a sympathetic imagination. By that we mean the ability to put ourselves in places of others and to share their experiences with discerning sympathy. To judge rightly our neighbour we must possess the understanding heart. Lacking the understanding heart we often deal a cruel blow to neighbourliness by misjudging and placing a false interpretation upon the lives of others. Long ago one of the greatest of talmudic sages proclaimed: "Pass not judgment upon thy neighbour until thou art come into his place."

All of us instinctively long to have our lives properly evaluated. It is incumbent, therefore, upon us to enlarge our sympathies and widen and deepen our insight early. This means the urgency for the cultivation of a finer sensitiveness towards others. Those of us, therefore, who have truly lived through trial and sorrow can know the art of comforting others who at the time are experiencing trial and tribulation. Much need not be said in words to the afflicted by one who knew affliction. The quiet grasp of the hand speaks most eloquently, for this hand belongs to one possessed of the understanding heart. Therefore, in the delicate task of comforting, the understanding heart on the part of the comforter is a primary factor. Otherwise, mere words of sympathy yield very little in the hour of tragic affliction.

We are living in an hour of history where sympathetic imagination seems altogether absent. Hence there is so much cruelty and hard-heartedness, and unspeakable greed and selfishness are so marked in man's relations with fellow man. While science has forced people into a physical proximity, spiritual proximity has not increased and without an increased spirit of sympathy the life of mankind will not rise to heights of nobility and humanitarianism. Our social problems depend on the growth of social imagination and sympathetic understanding.

The prophet, the teacher, the reformer, men who sought for the triumph of the ideal, these have ever identified themselves with the sorrows of others. Such men of understanding heart ever choose to stand on the side of those who are wronged or dealt with unjustly. An Abraham Lincoln, witnessing the degradation of Negro slaves, resolves to fight slavery and remove this terrible sin from the life of his beloved nation. A Henrietta Szold, at the age of eighty, feeling the misery of persecuted childhood, rededicates herself anew in the work of Youth Aliyah and becomes the dominant person in rescuing thousands of mere boys and girls from the hell of totalitarianized Europe.

Among every people social reform is made possible by those blessed ones who are possessed of the understanding heart. Concerning the understanding heart's identification with the perplexities of others, Scripture well records the assertion of Ezekiel — "I sat where they sat." He chose for seven days to sit in Babylon by the River Chabar with the distressed Jewish exiles in order to be of comfort to them. (Ezekiel 3:15).

The hope for mankind, the wave of the future, is to be found in the understanding heart. Religion, great religion, has always had as one of its major functions the cultivation of the understanding heart, for out of the heart do come the issues of life.

JEWISH AGENCY

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marks is in cash. However, Mr. Ferencz said that because of Allied financial regulations, the money was blocked and could be used only for a small number of surviving Jewish victims still in Germany.

Dr. Nahum Goldmann, chairman of the American section of the Jewish Agency, heads a delegation meeting with Mr. McCloy to discuss the possibilities of unblocking the money obtained as restitution. By a decision of the United States High Commission Court of Restitution Appeals, which over-ruled a series of German courts, the claims have included the vast amount of precious metals and jewelry that the Jews were forced to turn in to city-run Nazi pawnshops during the Hitler era.

Mr. Ferencz praised the "gesture" by the Hessian State Government and indicated that he expected the Bremen State Government to sign an agreement soon, although the sum involved there — about 1,500,000 Deutsche marks — relatively was small.

Resistance has been strong to Jewish claims in Bavaria, he said, but he hoped that this would change under the new government coalition. The claims there amount to 53,000,000 Deutsche marks.

TO PUBLISH NEW

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Christian era, says the New York Times.

Dr. Finkelstein said that these books were memorized for generations "but were apparently put into writing about the fifth or sixth centuries of the Christian era."

To make scientific editions possible, Dr. Finkelstein said, photographs were made of original manuscripts in the libraries of the British Museum, Oxford and Cambridge Universities, and the Vatican, as well as in the state libraries of Berlin and Vienna. Other manuscripts that will be examined come from the Geniza, a room in an ancient synagogue in Cairo where lost Hebrew manuscripts were stored for several centuries until they were recovered by Solomon Schechter.

The Seminary's president said that the two oldest manuscripts that will be studied were photographed at the Vatican Library. One of them dates back to the seventh century and "still retains the vocalization used in ancient Babylonia, which was written above the line rather than beneath it, as is common in later Hebrew manuscripts and in modern printed Hebrew books."

"The publication of these texts," Dr. Finkelstein said, "will virtually revolutionize the study of rabbinic literature and history. It is obvious that we cannot have a clear appreciation of the development of rabbinic Judaism so long as our information is based to a large extent on misquotations and copyists' errors. The number of corrections to be made in any book is astonishingly great."

The task of preparing, correcting and publishing the books with the original versions will take about ten years, at a cost of $250,000 to $300,000. Nine books, including the Mishnah and its kindred texts, are scheduled for publication.

The editing of the texts will be done by a commission consisting of Saul Lieberman, Professor of Palestine Literature and Institutions; Alexander Marx, director of libraries, and Jacob B. Schiff, Professor of History, and Dr. Finkelstein. The Institute will include research assistants and clerical workers who will aid the scholars.

The institution was established through a grant made by Louis M. Rabinowitz, New York manufacturer of hooks and eyes, in whose honor the Institute was named.

FORD GIFT

(Continued from Page One)

cilities in the basement. A library and work and conference rooms will be included. The Religious News Service created by the conference also will have space in the building.

Activities in sixty-two cities will be tied into the conference headquarters when it replaces present offices at 381 Fourth Avenue.

Cushman & Wakefield, also brokers in the United Nations deal, arranged the purchase of the site from a syndicate headed by Jacob I. Lubin of New York.

A BOOK TELLS THE STORY OF THE FAMOUS LETTER TO THE JEWS OF YEMEN

(Continued from Page Seven)

producing and editing the Hebrew text of the famous document; he added to it a most illuminating introduction and a fine and detailed synopsis of the epistle in English with most valuable explanatory footnotes and comments, and an extensive Hebrew-English vocabulary at the end of the book. All this will certainly be gratefully appreciated by students and adult readers of the "Igeret Teiman".

The Hebrew Language and Culture Association is to be congratulated for having published in a much appealing edition this rather rare literary document tracing back an important chapter of the thrilling story of an old Jewish tribe whose children are today among the enthusiastic and pioneering builders of Jewish Land. The spirit of pride, courage and unshakeable belief in Israel's revival that filled the pages of the Maimonides' Letter has been kept alive by Yemen Jewry throughout the ages until our very days. It was through this Letter and the powerful influence it has exerted on Yemen's Jews in the past, that their children some 800 years later should be among the first to hear the Messianic call of Israel's redemption and to respond to it so excitingly.

CANADIAN SPORTS PARADE

AS a direct result of dropping attendance in the National Hockey League, a tendency to cry "Wolf" has developed among the sports experts. Indiscriminate use of such headlines as "Is Hockey Dying?", has contributed little more than added fuel for controversy. But the answer to the 'declining interest' problem in hockey can probably be found in the game itself. Let's examine the pros and cons.

Pro and Con:

In the Good Old Days (we're told) hockey players went a full 60 minutes and usually finished the evening full of vigor and vitality. "No wonder hockey today is passing out," states an ancient fan. "Why, the boys who are playing now turn blue in the face after three minutes of play!"

Others chant: "They ruined hockey when they put the Red Line into the game."

These and a dozen other opinions are trotted out each time a new prophecy of doom strikes at the game through the sport pages. And yet, it was to please the fans that the game was speeded up to the point where it requires 18 players to maintain the constant action, drive and excitement necessary to attract the multitude. The Red Line was created to determine 'off-side' passes and do away with the older system of long-distance passing which, all too often, was utilized as a measure of easing the pace. Constant substitution and changing lines 'on the run' are two other methods which have assisted greatly in speeding up the sport from a spectator point of view.

As to the claim that few modern players could play the 60-minute game, it is only necessary to point out Milt Schmidt of Boston, Ted Kennedy of the Leafs and a dozen others specializing in 'hell for leather' hockey. These men could certainly play alongside Babe Dye, Cyclone Taylor or any other oldtimer you choose—but, admittedly, they would have to 'pace' themselves to last the route. Therein lies the story, we think.

In the older days the game was a slower affair—with the accent on individual style and method. Today the fans are treated to 60-minutes of 'all out' hockey, played by men, continually fresh, aided by renovated rules and systems. If hockey is slipping, it can't be through lack of colour. The answer may possibly lie with the 70-game season. That's an eternity—when suspense is what is for sale.

Eligible Bachelors:

In case some of our feminine readers would care to know, there are only 55 single men in the National Hockey League. The fact that the married players now outnumber the bachelors to an overwhelming extent may possibly help to explain the growing tendency to mayhem current in the N.H.L.

Although we have not always managed to keep an accurate check on the statistical side of the bouts, it appears that the married men have easily held their own. No doubt practice helps. Actually, the fact there are more married men playing professional hockey than single may also account for the high casualty list among referees. Few husbands have much patience for interfering 'third-parties'. For what it's worth we gladly pass this last observation along to Referees Bill Chadwick, Hugh McLean, Red Storey, etc.

War Amps' Key Tag:

Ever lose your keys? Well, I did last year, but within two days the postman dropped them in my mailbox, thanks to the tiny license plate supplied to me as a motorist by the War Amputations of Canada. This year again the War Amps are sending car owners a similar key tag. 25¢ is a mighty small charge for this wonderful service so be sure to mail those two-bits as soon as you receive your key tag from the Key Tag Service, 740 Bay St., Toronto. You'll be getting A1 protection for your keys as well as doing your bit to help those brave fellows who did so much for you.

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